mTC 53223-W WARRANTY DEED

6481 Vol. MQ1

THOMAS B. CARNAHAN and ELIZABETH A. CARNAHAN, husband and wife, Grantor(s) hereby grant, bargain, sell, warrant and convey to: JAMES M. SEVERIN,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THE E1/2 OF THE NW1/4 OF THE SE1/4 OF SECTION 17, TOWNSHIP 35 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

3510-01700-01200-000

256083

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

ss: 36358 MODOC POINT ROAD, CHILOQUIN, OR 97624 Until a change is requested, all tax statements shall be sent to Grantee at the following address:

Dated this

day of

THOMAS B.

ELIZABETH

THOMAS BY CARNAHAN, HER ATTORNEY IN

FACT

State of Oregon County of KLAMATH

This instrument was acknowledged before me on THOMAS B. CARNAHAN FOR HIMSELF AND FOR ELIZABETH A.

OFFICIAL SEAL LISA WEATHERBY

NOTARY PUBLIC- OREGON COMMISSION NO. 328777 MY COMMISSION EXPIRES NOV 207

(Notary

commission expires

ESCROW NO. MT53223-LW

Return to:

JAMES M. SEVERIN 36358 MODOC POINT ROAD CHILOQUIN, OR 97624

State of Oregon, County of Klamath Recorded 02/16/01, at 3:57 pm. In Vol. M01 Page 648/

Linda Smith,

(Vegon)

Fee\$ 2100 County Clerk