

[WHEN RECORDED RETURN TO]
 NTC ATTN:DARRELL COLON
 101 N. BRAND BLVD., SUITE #1800
 GLENDALE, CALIFORNIA 91203
 BANK of NEW YORK:716728



ASSIGNMENT OF DEED OF TRUST

716728 00F

For Value Received, IndyMac Bank, F.S.B.
 a federally chartered savings bank

, holder of a Deed of Trust (herein "Assignor") whose address is
 155 N Lake Ave , Pasadena, CA 91101

assign, transfer and convey, unto **The Bank of New York**, does hereby grant, sell,
 * **Trustee under the Pooling**

organized and existing under the laws of **and Servicing Agreement Series**, a corporation
 whose address is **100-F at 101 Barclay Street** (herein "Assignee"),

a certain Deed of Trust, dated **August 4, 2000**, made and executed by

ROBERT V. WETHERN, SR., AN ESTATE IN FEE SIMPLE

to ASPEN TITLE & ESCROW

following described property situated in **KLAMATH**
 of Oregon:

LOT 32 IN BLOCK 37, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

such Deed of Trust having been given to secure payment of **One hundred thirteen thousand four hundred and 00/100** (\$113,400.00)

(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. **M00**, at page **29719** (or
 as No.) of the **811412000** Records of **KLAMATH**

County, State of Oregon, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

**Oregon Assignment of Deed of Trust
 with Acknowledgment**

995W(OR) (9711).02

11/97

Loan

716728

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

716728 AT

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Justin C. Bahl
 Witness
[Signature]
 Witness

IndyMac Bank, F.S.B. /
a federally chartered savings bank
 (Assignor)

By: Mar. Man
 (Signature)

Attest

Seal:

This Instrument Prepared By:

, address:
 , tel. no.:

State of ~~OR~~ CA
 County of LA

This instrument was acknowledged before me on
 by

Aug. 10, 2000

as
 IndyMac Bank, F.S.B.

of

Loan Number: 716728

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

716-728 00E

6509

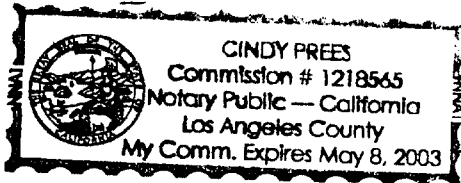
State of CALIFORNIA

County of LOS ANGELES

On 8/10/00 before me, Cindy Prees
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Mary Mason
Name(s) of Signer(s)

☒ personally known to me – OR – ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Cindy Prees
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: CORPORATION ASSIGNMENT

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
- ☐ Corporate Officer
 Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

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- ☐ Corporate Officer
 Title(s): _____
- ☐ Partner — ☐ Limited ☐ General
- ☐ Attorney-in-Fact
- ☐ Trustee
- ☐ Guardian or Conservator
- ☐ Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

State of Oregon, County of Klamath
 Recorded 02/20/01, at 8:54 a.m.
 In Vol. M01 Page 6507
 Linda Smith,
 County Clerk Fee \$ 3.00