

T.D. #: 0-2011  
 Loan #: FC50198/100768042  
 Title #: 689686/(800)989-4240

AFTER RECORDING RETURN TO:  
 T.D. SERVICE COMPANY, WASHINGTON  
 1820 E. First Street, #210  
 Santa Ana, CA 92705  
 (800) 843-0260

### APPOINTMENT OF SUCCESSOR TRUSTEE

KNOWN AS MEN BY THESE PRESENTS that: JOHN J. GILL AN ESTATE IN FEE SIMPLE

ASPEN TITLE

INDYMAC MORTGAGE HOLDINGS, INC.

is the grantor, and  
 is the trustee, and

under that certain trust deed dated APRIL 05, 2000, and recorded on APRIL 11, 2000, in  
 book/reel/volume No. M00 at page 11842 or as fee/file/instrument/microfilm/reception No.  
 -- of the Mortgage Records of KLAMATH County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints DAVID A. KUBAT, OSBA #84265 whose address is: 4262 Fremont Avenue North, Seattle, Washington, 98103 as successor trustee under said trust deed; he to have all the powers of said original trustee, effective forthwith.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set its hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: 8 FEBRUARY ~~XX~~ 2001

BANK OF NEW YORK AS TRUSTEE SEE ATTACHED EXHIBIT  
 "A" FOR COMPLETE VESTING  
 SEE EXHIBIT B FOR SIGNATURE

Beneficiary

Name/Title

Name/Title

STATE OF \_\_\_\_\_ }  
 COUNTY OF \_\_\_\_\_ } ss.

The foregoing instrument was acknowledged before me this \_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ of \_\_\_\_\_  
 \_\_\_\_\_ a corporation, on behalf of the corporation.

NOTARY SEAL

Notary Public in and for the State of \_\_\_\_\_  
 My commission expires: \_\_\_\_\_

(DON'T USE THIS  
 SPACE-RESERVED)

State of Oregon }  
 County of \_\_\_\_\_ } ss.

I certify that the within instrument was received for record on the \_\_\_\_  
 day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_, and  
 recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ or as  
 fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records  
 of Mortgages of said County.

Witness my hand and seal of County affixed.

(Name)

(Title)

By \_\_\_\_\_, Deputy

OC  
 K31-

6594

Ln#1000768042/ Gill  
( Sub Attachment )

1/10/98

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated : February 08, 2001  
CURRENT BENEFICIARY:

By Martha Yee  
Martha Yee  
Ass't Vice President  
IndyMac Bank, F.S.B.

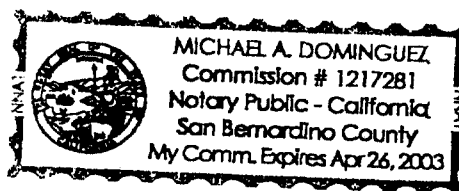
STATE OF California

COUNTY OF Los Angeles

On February 08, 2001, before me, Michael A. Dominguez personally appeared Martha Yee, Ass't Vice President, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Michael A. Dominguez



Notary Public

6594-A

TS 0-2011

**EXHIBIT**

"A"

THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND  
SERVICING AGREEMENT DATED AS OF  
AMONG CWMBS, INC AS DEPOSITOR, COUNTRYWIDE MORTGAGE CONDUIT  
INC., (NOW KNOWN AS INDEPENDENT NATIONAL MORTGAGE  
CORPORATION) ("INDYMAC") AS SELLER AND MASTER SERVICER AND THE  
BANK OF NEW YORK AS TRUSTEE, RELATING TO MORTGAGE PASS  
THROUGH CERTIFICATES SERIES

State of Oregon, County of Klamath  
Recorded 02/20/01, at 2:39 p. m.  
In Vol. M01 Page 6593  
Linda Smith,  
County Clerk Fee\$ 31.00