

After recording return to: Pamela Hayden 47600 Highway 97 N

Chiloquin, OR 97624

Until a change is requested all tax statements shall be sent to the following address:

Pamela Hayden

: Ä

47600 Highway 97 N

Chiloquin, OR 97624

Escrow No. K56380B Title No. K56380B

THIS SPAC	E RESERVE	D FOR REC	CORDER'S USE

6869

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STATUTORY WARRANTY DEED

Spring Creek Ranch Motel, Ltd., an estate in fee simple, Grantor, conveys and warrants to Pamela Hayden, an estate in fee simple, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:

See legal description marked Exhibit "A" attached hereto and by this reference made a part hereof as though fully set forth herein.

This property is free of liens and encumbrances, EXCEPT: Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$300,000.00 (Here comply with the requirements of ORS 93.030)

Dated this $\frac{21}{}$ day of $\frac{26 \text{bruary}}{}$, $\frac{2001}{}$.

Spring Creek Ranch Motel, Ltd. by:

Marion C. Ribble

Page 2 Statutory Warranty Deed continued...

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STATE OF <u>OREGON</u>

County of Klamath

} ss.

This instrument was acknowledged before me on this day of by Marion Ribble and Doris Ribble as partners for Spring Creek Ranch Motel, Lid.

Notary Public for Ovegon

OFFICIAL SEAL
BRENDA P. RODRIGUEZ
NOTARY PUBLIC-OREGON
COMMISSION NO. 301701
MY COMMISSION EXPIRES SEP. 6, 2001

My commission expires: 09/06/2001

LEGAL DESCRIPTION Exhibit A

A tract of land situated in the S ½ NE ¼ of Section 4, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the South line of the S 1/2 NE 1/2 of said Section 4, said point being westerly a distance of 661 feet from the E 1/4 corner of said section 4, as marked by an iron axle (as per recorded survey No 207); thence Northerly, (North by Deed Volume M-67, page 6000, as recorded in the Klamath County Deed Records) at right angles to said South line of the S ½ NE ¼ 300 feet; thence Westerly (West by said Deed Volume M-67, page 6000) parallel to said South line of the S 1/2 NE 1/4, to the thread of Spring Creek (135 feet, more or less, to the waters edge by said Deed Volume M-76, page 6000); thence Northwesterly along the thread of said Spring Creek, to a point that bears S. 36° W. from a 5/8 inch iron pin on the Northeasterly bank of said Spring Creek, said iron pin bears N. 60°27'09" W. a distance of 1651.55 feet from the said ¼ corner; thence N. 36° E. to said 5/8-inch iron pin; thence N. 67°28'51" E. 506.97 feet to a 5/8-inch iron pin; thence along the arc of a curve to the right (radius point bears S. 27°19'58" E. 994.45 feet and central angle = 10°17'37") 178.66 feet; thence N. 72°59'12" E. 30.29 feet; thence along a compound curve to the right (radius = 1103.04 feet and central angle = 12°30'49") 240.91 feet to a 5/8-inch iron pin; thence continuing along the arc of said curve (radius point bears \$ 04°29'59" E. 3002.00 feet and central angle = 05°25'28") 284.22 feet; thence S. 89°04'31" E. 262.23 feet to the East line of the said NE 1/4 as established by said survey No. 207; thence S. 00°24'23" W., along said East line 295.40 feet, more or less, to the Westerly right of way line of U.S. Highway 97 (Dalles-California Highway); thence Southwesterly, along said Westerly right of way line, to the South line of the NE 1/4 of said Section 4; thence Westerly to the point of beginning.

State of Oregon, County of Klamath Recorded 02/21/01, at 3:03 p m. In Vol. M01 Page 6869

Linda Smith,

County Clerk Fee\$ 26