

FB 2001 FEB 22 AM 8:33

WHEN RECORDED, MAIL TO:

Record & Return to:
Emerald Mortgage Assistance Company
1099 18th Street, Suite 2300
Denver, CO 80202

Vol M01 Page 7007

Order No. 45647-MS
Escrow No.
Loan No. MED0254SALT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to *

all beneficial interest under that certain Deed of Trust dated SEPTEMBER 9, 1998
executed by LAWRENCE W. SALTENBERGER AND MARILYN D. SALTENBERGER,
AS TENANTS BY THE ENTIRETY

to MARK H. PETERMAN

, Trustor,

, Trustee,

and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 66493

on 9/18/98

in book m98

, page

34350

County,

in the Official Records in the County Recorder's office of

KLAMATH

OREGON

, describing land therein as:

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"~~

SEE ATTACHED LEGAL DESCRIPTION.

First Union National Bank, as Trustee for Structured Asset Securities
Corporation Mortgage Pass-Through Certificates, Series 1999-B<1

401 S. Tryon Street, Charlotte, NC 28288

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

1654041, 9527524

MED0254SALT

100025400002187517

SALTENBERGER, FU1999-BC1

XRF0525-078-0001

STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 9-24-98

before me,

JASMIN ELENA MARTIN
personally appeared

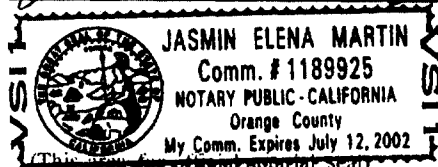
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jasmin Elena Martin



BNC MORTGAGE, INC., A
DELAWARE CORPORATION

Jamie Langford

JAMIE LANGFORD
ASST. VICE PRESIDENT

26-
5opa

EXHIBIT "A"
LEGAL DESCRIPTION

The following described real property also know as Lot 1, Parcel 1, in Section 20, Township 39 South, Range 11 1/2 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeast corner of said Section 20; thence South 00 degrees 41' 55" East along the East line of said Section 20 a distance of 1840.14 feet to the true point of beginning of this description; thence continuing South along said East line a distance of 814.35 feet to a point; thence South 89 degrees 16' 53" West 199.86 feet; thence North 76 degrees 53' 48" West 97.03 feet; thence North 02 degrees 33' 50" West a distance of 795.60 feet to a point; thence East 320.00 feet to the point of beginning of this description.

State of Oregon, County of Klamath

Recorded 02/22/01, at 8:33 a. m.

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Linda Smith,

County Clerk Fee \$ 26⁰⁰
5⁰⁰ o/pa