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WARRANTY DEED -- STATUTORY FORM

BONNIE S. PATTEN and DAVID W. REINSCH, not as tenants in common, but with the right of survivorship, Grantor,

conveys and warrants to

GEORGE R. GREEN JR., an individual, Grantee,

the following described real property, free of encumbrances except as specifically set forth herein, to wit:

LOT 15, BLOCK 11 OF SUN FOREST ESTATES, TRACT 1060 ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

Tax Account No(s): 142198 M884464

Map/Tax Lot No(s): 2310036D009500 141477

This property is free from encumbrances, EXCEPT: All those items of record, if any, as of the date of this deed, including any real property taxes due, but not yet payable.

The true consideration for this conveyance is

\$42,812.17 .

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Dated this day of February, 2001.

David W. REINSCH BY BONNIE S. PATTEN, HIS ATTORNE

IN FACT. his attorney in fact

STATE OF OREGON, COUNTY OF DESCHUTES) SS.

This instrument was acknowledged before me on February $\frac{\partial \int}{\partial t}$, 2001 by BONNIE S. PATTEN, AN INDIVIDUAL AND BONNIES S. PATTEN FOR DAVID W. REINSCH HIS ATTORNEY IN FACT.

Public Oregon) (Notary

My commission expires_

OFFICI. | SEAL EVELYN M H. NDER ON NOTARY PUBLIC-OREGON COMMISSION NO. 302078 OMMISSION EXPIRES JULY 25, 2001

After recording return to: WESTERN TITLE & ESCROW COMPANY 16455 WILLIAM FOSS ROAD LA PINE, OR 97739

Until a change is requested all tax statements shall be sent to the following address: GEORGE GREEN PO BOX 1084 LA PINE, OR 97739

FITLE NO. NO 14-A082801

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State of Oregon, County of Klamath Recorded 02/23/01, at 2.03 p. m. In Vol. M01 Page <u>7278</u> Linda Smith, Fee\$ 2100 County Clerk