MTC 53855 - MS WARRANTY DEED

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TONI LYNN YOUNG,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

PATRICIA E. BRUNKALA and THOMAS M. BRUNKALA, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

THAT PORTION OF THE S1/2 NW1/4 NE1/4 AND N1/2 SW1/4 NE1/4 OF SECTION 13, TOWNSHIP 37 SOUTH, RANGE 14 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, LOCATED NORTH OF THE FISHHOLE ROAD NO. 379.

3714-01300-00200-000

404280

M-148154

58724

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 75,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. Box 200, Bly, OR 97622

Dated this

St day of

Zrol

TONI KYNN YOUNG

State of Oregon County of KLAMATH

This instrument was acknowledged before me on LYNN YOUNG.

21, 2011 by TONI

(Notary Public for Oregon)

My commission expires

12/20101

ESCROW NO. MT52825-MS

Return to:
PATRICIA E. BRUNKALA
P.O. BOX 200
BLY, OR 97622



State of Oregon, County of Klamath Recorded 02/23/01, at 3:// p. m. In Vol. M01 Page 7335 Linda Smith, County Clerk Fee\$ 2/