2001 MAR - 1 PM 3: 16 MTC SD960-MS WARRANTY DEED

8486 Vol_MO1_Page_

LYDIA KOJNOK,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: JORGE H. OCAMPO,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 16 IN BLOCK 212 OF MILLS SECOND ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3809-033DB-12200-000

613928

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

30,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 3028 BOARDMAN DRIVE, KLAMATH FALLS, OR 97601

Dated this _____, ____,

Golia lej se

State of California County of Santa Clara

This instrument was acknowledged before me on FENTUARY 21, 2001 by LYDIA KOJNOK. KOJNOK.

My commission expires

ESCROW NO. MT52960-MS

Return to:

JORGE H. OCAMPO 3028 BOARDMAN DRIVE KLAMATH FALLS, OR 97601

JENNY CULBERTSON Commission # 1239514 Notary Public - California Santa Clara County My Comm. Expires Nov 5, 2003

> State of Oregon, County of Klamath Recorded 03/01/01, at 3:/6p.m. In Vol. M01 Page 8486 Linda Smith, Fee\$ <u>21 00</u> County Clerk