NS	article and annual published and come of a first transmission of the company of t	W. 1401 Pro 8719 SN
2001 MAR -21	PM 3: 16	VOI MUI PAUS
THE ESTATE OF PAUL HILTON		STATE OF OREGON, County of ss.
		I certify that the within instrument
First Party's Name and Address		was received for record on the day
MICHAEL AND LAURA LIMB		of, 19, at, o'clock, M, and recorded in
1528 DAYTON ST. KLAMATH FALLS, OR 97603		book/reel/volume No on page
Second Party's Name and Address	SPACE RESERVED	and/or/as fee/file/instru-
After recording, return to (Name, Address, Zip): MICHAEL AND LAURA LIMB	FOR RECORDER'S USE	ment/microfilm/reception No,
1528 DAYTON ST.	11001102110002	Records of said County.  Witness my hand and seal of County
KLAMATH FALLS, OR 97603		affixed.
Until requested otherwise, send all tax statements to (Name, Address, Zip): MICHAEL AND LAURA LIMB		
1528 DAYTON ST.		NAME TITLE
KLAMATH FALLS, OR 97603		By, Deputy.
	mic 53116-ms	
PERSONAL REPRESENTATIVE'S DEED		
THIS INDENTURE made this28	day of _	FEBRUARY ,-19-2001 by and
hatiyaan DAN BARNES		
the duly appointed, qualified and acting personal repre	esentative of the estate of	, deceased, hereinafter called the first party,
and MICHAEL C. LIMB AND LAURA D. L	IMB, HUSBAND AND WI	FE,
hereinafter called the second party; WITNESSETH:		
For value received and the consideration hereing	after stated, the first party has	s granted, bargained, sold and conveyed, and by
these presents does grant, bargain, sell and convey undestate, right and interest of the estate of the deceased, where the deceased is the deceased of the deceased.	to the second party and second the second party and second	of the law or otherwise, in that certain real prop-
erty situated in the County ofKLAMATH	, State of Oregon, de	escribed as follows, to-wit:
,		
PLEASE SEE ATTACHED EXHIBIT "A" WHICH IS MADE A PART OF THIS REFERENCE		
(IF SPACE INSUFFI	CIENT, CONTINUE DESCRIPTION ON RE	EVERSE)
TO HAVE AND TO HOLD the same unto the		party's heirs, successors-in-interest and assigns
forever.		
actual consideration consists of or includes other prope	ranster, stated in terms of do	llars, is \$ 42,900.00 However, the
which) consideration. (The sentence between the symbols , if	not applicable, should be deleted.	See ORS 93.030.)
IN WITNESS WHEREOF, the first party has ex	xecuted this instrument; if fir	rst party is a corporation, it has caused its name
to be signed and its seal, if any, affixed by an officer or	other person duly authorize	d to do so by order of its board of directors.
	N_	
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DES	CRIBED IN DAN BARNES	
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS ULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, TH	IF PERSON	
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH TO PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPRO	HE APPRO- OVED USES	
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING PRACTICES AS DEFINED IN ORS 30.930.	OR FOREST	Personal Representative
		•
STATE OF OREGON, Cour	nty ofKLAMATH	) ss. 7/75 1970
This instrument was	acknowledged before me on	0,00
by This instrument was		FEBRUARY 19-200
by DAN BARNES	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	, 19-201
as PERSON REPRESEN		
of THE ESTATE OF P	AUL D. HILTON	
	V VA	UN OUNTE DE
OFFICIAL BEAL MARJORIE A STUART	Notary Public for	Oregon 17/7/127
HOTARY PUBLIC- OREGON COLIMISSION NO. 218394 HYCC INVISION EXPIRES DEC 20, 2002 (	My commission ex	
MY CO INISSION EXPIRES DEC 20, 2002	•	

## EXHIBIT "A" LEGAL DESCRIPTION

That portion of Lots 5 and 6 in Block 51 of NICHOLS ADDITION to the City of Klamath Falls, Oregon, and of Jefferson Street, described as follows:

Beginning at a point 560 feet North 51 degrees 15' West of a point 60 feet North 38 degrees 45' East of the Northeast corner of Block 12, ORIGINAL TOWN OF KLAMATH FALLS, OREGON; thence North 51 degrees 15' West 56 feet; thence North 38 degrees 45' East 80 feet; thence South 51 degrees 15' East 56 feet; thence South 38 degrees 45' West 80 feet to the point of beginning.

State of Oregon, County of Klamath Recorded 03/02/01, at 3:16 p. m. In Vol. M01 Page 87/9

Linda Smith,

County Clerk Fee\$ 269