Recording Requested By/Return To:

Emerald Mortgagee Assistance Company 1099 18th Street, Suite 2300 Denver, CO 80202

Loan No. 7605173-303

ASSIGNMENT OF DEED OF TRUST		
For Value Received, the undersigned holder of a Deed of Trust 1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868	<u>-</u>	
assign transfer and convey unto \L	, does hereby grant, sell,	
organized and existing under the laws of whose address is 401 S. Tryon Street, Charlotte, NC 28288 a certain Deed of Trust, dated 05/05/98  ALBERT M. PORTER AND FEROL JEAN PORTER	, a corporation (herein "Assignee"), , , made and executed by	
to AMERITITLE following described property situated in KLAMATH	Trustee, upon the , State	
of Oregon:  LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PAR  First Union National Bank, as Trustee for Structured A  Corporation Mortgage Pass-Through Certificates, Seri	coat Conurities	
such Deed of Trust having been given to secure payment of Ninety Thousand Seven Hundred Thirty Seven and no/100 (Include the Original Principal Amount)		
Recorded on: 5/13/98 which Deed of Trust is of record in Book, Volume, or Liber No. M98 as No.  of the Records of County, State of Oregon, together with the note(s) and obligations the	, at page 16270 (or	
become due thereon with interest, and all rights accrued or to accrue un	the contract of the contract o	

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Dores Mant	LONG BEACH MORTGAGE COMPANY
Witness Doug Hart	(Assignor)
	Ball Sal
Witness	Betty Johnson - Agent (Signature)
Witness	Betty Johnson - Agent Calgingaries
	By: Mull Library
Attest	Cheryl Pakulak - Agent
Seal:	/
Sear:	V
This Instrument Prepared By: LONG B	EACH MORTGAGE COMPANY , address:
1100 TOWN & COUNTRY ROAD, ORA	NGE, CA 92868 , tel. no.: (800) 743-3336
State of California	
County of ORANGE On May 15,1998	, before me Oscar Guzman
	ryl Pakulak , personally appeared
	, personally appeared
and acknowledged to me that he/she/they	, personally known to me (or proved to me on e person(s) whose name(s) is/are subscribed to the within instrument executed the same in his/her/their authorized capacity(ies), and that nent the person(s), or the entity upon behalf of which the person(s)
	Oscar Guzman
	Oscar Guzman
-995(OR) (9512) VMP-1163B (9509)	Page 2 of 2
ASSIGN_OR (05/13/96) LSP	LOAN NO. 7605173-30315
	OSCAR GUZMAN Commission # 1168005 Notary Public — California Orange County My Comm. Expires Jan 8, 2002

## EXHIBIT "A" LEGAL DESCRIPTION

A portion of SW1/4 NW1/4 of Section 34, Township 34 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, begin more particularly described as follows:

Beginning at an iron pin at which point the Easterly line of SW1/4 NW1/4 of Section 34 intersects the Northerly line of Chocktoot Street; thence Northwesterly along the Northerly line of Chocktoot Street to a point which marks the intersection of the Northerly line of Chocktoot Street and the Southeasterly line of Woodland Avenue; thence Northeasterly along the Southeasterly line of Woodland Avenue to its intersection with the East line of SW1/4 NW1/4 of Section 34; thence South along said East line to point of beginning.

State of Oregon, County of Klamath Recorded 03/06/01, at 8:42 a.m. In Vol. M01 Page\_8923

Linda Smith,

County Clerk Fee\$\_3/\$\frac{1}{2}\$\_\_\_\_\_