

2001 MAR -6 AM 8: 43

Record & Return to:  
Emerald Mortgage Assistance Company  
1099 18th Street, Suite 2300  
Denver, CO 80202

656

Vol M01 Page 8926

State of Oregon, County of Klamath  
Recorded 03/06/01, at 8:43 a.m.  
In Vol. M01 Page 8926  
Linda Smith,  
County Clerk Fee \$ 21.00

Order No. 48595  
Escrow No.  
Loan No. MED0363DOBR

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**First Union National Bank, as Trustee for Structured Asset Securities \***  
**Corporation Mortgage Pass-Through Certificates, Series 1999-BC1**  
all beneficial interest under that certain Deed of Trust dated NOVEMBER 6, 1998  
executed by CHARLES DOBRY, III AND ANGELIA DOBRY, AS TENANTS BY  
THE ENTIRETY.

**\*401 S. Tryon Street, Charlotte, NC 28288**

to MARK H. PETERMAN

, Trustor,

, Trustee,

and recorded either

☐ concurrently herewith; or

☐ as Instrument No. 69820

on 11/16/98

in book M98

, page 41867

in the Official Records in the County Recorder's office of

KLAMATH

County.

OREGON

, describing land therein as:

LOT 7, BLOCK 1, SHASTA VIEW TRACTS, IN THE COUNTY OF KLAMATH,  
STATE OF OREGON.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

1773152, 100025642

MED0363DOBR

100025400002245190

DOBRY, FU1999-BC1

XRF0525-088-0045

STATE OF CALIFORNIA  
COUNTY OF ORANGE

SS.

BNC MORTGAGE, INC., A  
DELAWARE CORPORATION

On 11-19-98  
**DOLORES MARTINEZ** before me,  
personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

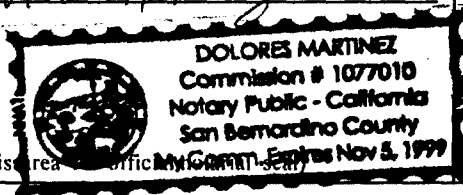
personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s)  
on the instrument the person(s), or the entity upon behalf of  
which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*Dolores Martinez*

*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT



(This area is for official use only)