

STATE OF OREGON

UNIFORM COMMERCIAL CODE
REAL PROPERTY - UCC-1A

FINANCING STATEMENT

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):

*Pauline S. Marsh
Dale A. Marsh*

1B. Debtor Mailing Address(es):

*P.O. Box 771
Chiloquin, Or. 97624*

2A. Secured Party Name(s):

First Mutual Savings Bank2B. Address of Secured Party from which security
information is obtainable:**P.O. Box 1647
Bellevue, WA 98009**

4A. Assignee of Secured Party (if any):

4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

(description of property)

- ☒ The goods are to become fixtures on 36620 Agony Loop ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: _____
(describe real estate)

SEE ATTACHMENT "A"

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered

Number of attached additional sheets: _____

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: *Pauline S. Marsh
Dale A. Marsh***FIRST MUTUAL BANK***x Dale Marsh*
Signature(s) of the Debtor required in most cases.*x Pauline Marsh*
Signature(s) of Secured Party in cases covered by ORS 79.4020

51-103980-07 2/3-01

INSTRUCTIONS

1. PLEASE TYPE THIS FORM.
2. If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
3. This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer.
4. After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
5. The RECORDING FEE must accompany the document. The fee is \$5 per page.
6. Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Mike Sanford
Recording Party telephone number: 425-455-7300

Return to: (name and address)

pk
**First Mutual Savings Bank
Sales Finance Department
PO Box 1647
Bellevue, WA 98009-1647**

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

This space reserved for County Filing Officer use

Attachment A
3980
Legal Description

PARCEL 1:

A TRACT OF LAND SITUATED IN LOT 4, SECTION 7, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID LOT 4; THENCE NORTH ALONG THE EAST LINE OF SAID LOT, 606.5 FEET; THENCE WEST 319.10 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID LOT, 606.5 FEET TO THE SOUTH LINE OF SAID LOT; THENCE EAST ALONG SAID LINE 319.10 FEET TO THE POINT OF BEGINNING

PARCEL 2:

AN UNDIVIDED 1/40TH INTEREST I AND TO THE FOLLOWING: THAT PORTION OF SECTION 6, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF THE OLD DALLES-CALIFORNIA HIGHWAY (STATE HIGHWAY NO. 427) 10 FEET SOUTHERLY ALONG SAID WEST RIGHT OF WAY LINE FROM THE INTERSECTION OF LOT 3, SECTION 6, TOWNSHIP 35 SOUTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, AND SAID WEST RIGHT OF WAY LINE; SAID POINT OF BEGINNING BEING THE SOUTHEASTERLY CORNER OF A PARCEL OF LAND DESCRIBED IN A DEED RECORDED IN VOLUME 343, DEED RECORDS OF KLAMATH COUNTY, OREGON, AT PAGE 229; THENCE SOUTHERLY ALONG THE SAID WEST RIGHT OF WAY LINE A DISTANCE OF 90 FEET TO A POINT; THENCE WESTERLY AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 3 TO THE EASTERLY SHORELINE OF AGENCY LAKE; THENCE NORTHERLY ALONG THE SAID EASTERLY SHORELINE TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND DESCRIBED IN VOLUME 343, DEED RECORDS OF KLAMATH COUNTY, OREGON, AT PAGE 229; THENCE EASTERLY ALONG THE SOUTHERLY BOUNDARY OF SAID PARCEL SO DESCRIBED TO THE POINT OF BEGINNING.

State of Oregon, County of Klamath
Recorded 03/06/01, at 8:43 a. m.
In Vol. M01 Page 8927
Linda Smith,
County Clerk Fee\$ 26⁰⁰