RX

Record & Return to: Emerald Mortgagee Assistance Company 1099 18th Street, Suite 2300 Denver, CO 80202

656

9169 Vol_MO1

State of Oregon, County of Klamath Recorded 03/07/01, at 8:25 a m. In Vol. M01 Page 9/69 Linda Smith, County Clerk Fee\$ 21 &

Order No. K-52763-D Escrow No.
Loan No. MED0228COCH

Assignment of Deed of Trust	
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to First Union National Bank, as Trustee for Structured Asset Securities Corporation Mortgage Pass-Through Certificates, Series 1999-BCI all beneficial interest under that certain Deed of Trust dated SEPTEMBER 10, 1998 executed by EDWIN K. COCHRAN AND ALTA M. COCHRAN *HUSBAND AND WIFE	
to MARK H. PETERMAN and recorded either Date of Deed Of TRust 9/10/98 concurrently herewith; or as Instrument No. 68524 on 10/23/98 in book M98 .page 38966', in the Official Records in the County Recorder's office of KLAMATH County. OREGON OREGON .describing land therein as: THE S 1/2 NW 1/4 NE 1/4 OF SECTION 32, TOWNSHIP 38 SOUTH, RANGE 11 1/2 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. 1711834, 9566233 MED0228COCH 100025400002218999 COCHRAN, FU1999-BC1 XRF0525-082-0020	
STATE OF CALIFORNIA COUNTY OF ORANGE On 10-26-36 MARTINEZ personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my/hand/and officialseal. Signature DOLORES MARTINEZ Commission # 1077010 Notary Public - Coffornice Tal meaning the fighting County My Comm. Explication 5, 177	BNC MORTGAGE, INC., A DELAWARE CORPORATION JAMIE LANGFORB ASST. VICE PRESIDENT

21