Vol_MQ1_

WILLIAM K. PATTERSON and ELIZABETH N. PATTERSON, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to: KEITH BUCKINGHAM and SHELLEY BUCKINGHAM, husband and wife, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 30 IN BLOCK 5 OF TRACT 1145, NOB HILL, A RESUBDIVISION OF NOB HILL, IRVINGTON HEIGHTS, MOUNTAIN VIEW ADDITION AND ELDORADO HEIGHTS, ACCORDING TO THE OFFICAIL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3809-020DA-04100-000

170978

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

18,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the 2387 COUNTY ROAD 101, TULELAKE, CA 96134 following address:

Maren

Dated this

day of

ELIZABETH N. PATTERSON

> State of Oregon County of KLAMATH

This instrument was acknowledged before me on WILLIAM K. PATTERSON AND ELIZABETH N. PATTERSON.

for

My commission expires

ESCROW NO. MT53366-MS

Return to: KEITH BUCKINGHAM 2387 COUNTY ROAD 101 TULELAKE, CA 96134



State of Oregon, County of Klamath Recorded 03/07/01, at //.3/a.m. In Vol. M01 Page 9223 Linda Smith,

County Clerk Fee\$ 2/00