Portion 1/E // Section 25 Township 235 Range 9F WM

Tax Lot# 1300 Subdivision fack fine Letters Lot 15 Block 9

and to construct, operate and maintain an electric transmission and/or distribution line or system on or under the above described lands and/or in, upon or under all streets, roads or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, handholes, manholes, connection boxes, transformers and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within feet of the center line of said line or system, or that may other wise interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agreed that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned convenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens whatsoever character except those held by the following persons:

| TOTTOWING PETSONS. | | State of Oregon, County of Klamath Recorded 03/08/01, at 8/08 a. m. In Vol. M01 Page 9377 Linda Smith, County Clerk Fee\$ 2/ |
|--------------------|-----------|---|
| DATED this 18th | day of | JUNE , 19 80 at 8.30 A.M. |
| | | Sichard W. Say |
| STATE OF OREGON |) | Trathing M. Hall |
| County of LANE |) ss) | · |
| JUNE, 18 , | 19_80. | |

SUSCRIBED and sworn to before me:

NOTARY PUBLIC FOR OREGON

My Commission Expires: SEPT.18.1981

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