KNOW ALL MEN BY THESE PRESENTS, That, I, the undersigned Steve Thompson, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the Cooperative), whose post office address is LaPine, Oregon, and to its successors and assigns, the right to enter upon the lands of the undersigned, situated in the county of Klamath, state of Oregon, and more particularly

described as follows:

Lot ______, Block ______, Jack Pine Village

Section: 25B Township: 23 Range: 09 Tax Lot # 1000

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system,

at a location(s) on said property as follows:

Service drop

and to cut or trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant(s) that he is the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

seal this 8 day of 0000 1976.

Signed, sealed and delivered in the presence of:

STATE OF OREGON) SS

On this day personally appeared before me <u>Steve & Sharent. Them psoul</u> to me known to be the individuals) described in and executed the within and foregoing instrument and acknowledged that <u>them</u> signed the same as <u>then</u> free and voluntary act and deed for the uses and purposes mentioned.

Given under my hand and official seal this // day of

MY COMMISSION EXPIRES:

NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT MENENT THEREIN

EREIN
State of Oregon, County of Klamath

Recorded 03/08/01, at <u>B'68 a.m.</u>
In Vol. M01 Page <u>9388</u>

Linda Smith,

County Clerk Fee\$ 21