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DANIEL N. MARTIN and JACKIE L. MARTIN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JOSEPH A. MC KENZIE and CHRISTINE D. MC KENZIE, husband and wife,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 19 IN BLOCK 19 OF NINTH ADDITION TO SUNSET VILLAGE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON

3909-012CD-08200-000

566042

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 139,900.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 6405 HARLAN DRIVE, KLAMATH FALLS, OR 97603

Dated this 23rd day of February, 2001

DANXEL N. MARTIN

JACKIE I. MARTIN

State of Oregon County of KLAMATH

This instrument was acknowledged before me on February 23, 2001 by

DANIEL N. MARTIN AND JACKIE L. MARTIN.

(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT53054-MS

Return to: JOSEPH A. MC KENZIE 6405 HARLAN DRIVE KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 03/09/01, at //:/8a.m. In Vol. M01 Page 9507
Linda Smith,
County Clerk Fee\$ 2/00