

C-1

2001 MAR 14 PM 3: 28

MTC 52920

Vol M01 Page 10367KNOW ALL MEN BY THESE PRESENTS, That UNITED STATES NATIONAL BANK OF OREGON

having received

the sum of ONE DOLLAR AND OTHER CONSIDERATION***** Dollars (\$1.00)as a partial payment on that certain mortgage executed by JACK W. NEIPP AND JOAN NEIPPmortgagor dated July 25, 1979, 19____, in favor of UNITED STATES NATIONAL BANK OF OREGONmortgagee and recorded in BOOK 112 / volume No. M79record of mortgages of Klamath county, Oregon, on page 17949, ~~XXXXXXXXXXXXXXXXXXXX~~microfilm/reception No. _____ (indicate which), ~~XXXXXXXXXXXXXXXXXXXX~~, does hereby release from the

lien of said mortgage, the following described premises therein described, viz:

SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument; if a corporate grantor, it has caused its name to be signed and its seal affixed by an officer duly authorized thereto by order of its board of directors.

Dated March, 2001

United States National Bank of Oregon

By Gloria Schell(If the signer of the above is a corporation,
use the form of acknowledgment opposite
and affix corporate seal.)

STATE OF OREGON,

County of Klamath

} ss.

This instrument was acknowledged before me on _____
CINDY L. FRIEVE
 NOTARY PUBLIC-OREGON
 COMMISSION NO. 329218
 MY COMMISSION EXPIRES NOV. 18, 2003

Cindy L. Frieve
 Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of Klamath

} ss.

This instrument was acknowledged before me on March, 200119____, by Gloria Schell

as

of United States National Bank of Oregon

Notary Public for Oregon

My commission expires:

(SEAL)

Partial Release of MORTGAGE

TO

AFTER RECORDING RETURN TO
 The Estate of Joan Neipp

DOCKET No.

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,

County of _____ } ss.

I certify that the within instru-
 ment was received for record on the
 _____ day of _____, 19____,

at _____ o'clock _____ M., and recorded
 in book/reel/volume No. _____ on
 page _____ or as fee/file/instru-
 ment/microfilm/reception No. _____,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

NAME _____ TITLE _____
 By _____ Deputy

EXHIBIT "A"
LEGAL DESCRIPTION

A parcel of land, situated in the NW1/4 SE1/4 of Section 11, Township 39 South, Range 9 East, Willamette Meridian, Klamath County, Oregon, for road purposes and being a portion of that property described in Deed Volume M67, Page 7962 recorded in the Klamath County Clerk's Office being more particularly described as follows:

Commencing at the 1/4 corner common to Sections 11 and 14, Township 39 South, Range 9 East, Willamette Meridian; thence along the center section line of Section 11, North 00 degrees 10' 58" West - 1,666.95 feet to a point on the centerline of Bristol Avenue; thence along the centerline of Bristol Avenue North 89 degrees 28' 00" East - 1,313.08 feet to a point; thence North 00 degrees 32' 12" West - 30.00 feet to a point at the intersection of the West right of way line of Homedale Road and the North right of way line of Bristol Avenue, said point also being the true point of beginning; thence along the West right of way line of Homedale Road North 00 degrees 32' 12" West - 15.00 feet to a 5/8 inch iron pin; thence South 44 degrees 27' 54" West - 21.21 feet to a 5/8 inch iron pin on the North right of way line of Bristol Avenue; thence along the North right of way line of Bristol Avenue North 89 degrees 28' 00" East - 15.00 feet to the point of beginning. Bearings and distances are based on Survey No. 6621 on file in the Klamath County Surveyor's Office.

State of Oregon, County of Klamath

Recorded 03/14/01, at 3:28 p m.

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Linda Smith,

County Clerk Fee \$ 26⁰⁰