| NN | 2001 MAI |) | | 400000 |
|--|---|---|--|---|
| | ZUU! FIA! | R 14 PM 3:29 | Vol MQ1 Page | 10371 |
| EARNCO | | - | STATE OF OREGON, |) |
| 803 MAIN STREET | | - | | |
| KLAMATH FALLS O | Name and Address | - | | |
| COOME AND TOANS | TO TAKE A COR | İ | | |
| SCOTT AND JOANN | IE MALLACE | - | | |
| | | - | | |
| After recording, return to (Name, | Address, Zip): | SPACE RESERVED | | |
| | NK & TRUST | RECORDER'S USE | a | to -C.W.lamath |
| P O BOX 5210 | | - | State of Oregon, Count Recorded 03//4/01, at <u>3</u> | |
| KLAMATH FALLS O | R 97601· | - | In Vol. M01 Page 103 | |
| Until requested otherwise, send a | il tax statements to (Name, Address, Zip): | - | Linda Smith. | |
| | | - | County Clerk Fee\$ 2 | 100 |
| | | | | eputy. |
| | | MTC 1396-2 | 3C | |
| | | | | |
| | Di | EED OF RECONVEYANC | E | |
| NoMOO at page17303, and/or as fee/file/instrument/microfilm/reception NoXXXXXXX (indicate which), conveying real property situated in that county described as follows: THE WESTERLY 210 FEET OF THE SOUTHERLY 175 FEET OF LOT 1, BLOCK 2 OF TRACT NO. 1080, WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. | | | | |
| | | | | |
| | | | | |
| trust deed has been full express or implied, to the premises by virtue of the | e beneficiary under the trust de y paid and performed, hereby e person or persons legally enti | does grant, bargain, se itled thereto, all of the | o reconvey, reciting that the ob- ill and convey, but without any estate held by the undersigned | y covenant or warranty, |
| in constraint this | s monument and wholever its | omont so requires, me | singular metades the platai. | |
| | HEREOF, the undersigned true igned and its seal, if any, affix | | | |
| DATED MCNCH | 13,2001 | BY: | and Jacks | |
| | | PARTNE | <u>R</u> / | ~~~~~~ |
| | | EARNCO | | |
| | | EARICU | TRUSTEE | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | by Sharan Park | acknowledged before n |) ss. ne on | |
| | of EARNCO | , - - - | | |
| | OFFICIAL SEAL TAMMY L. STROP NOTARY PUBLIC-OREGON COMMISSION NO. 3 1 1 5 8 7 COMMISSION EXPIRES APR. 14, 2002 | Notary Publi | ic for Oregon | +3009 |
| | | | | |