

UNITED STATES DEPARTMENT OF AGRICULTURE
RURAL HOUSING SERVICE
MTC S3038-LW
QUITCLAIM DEED

MAR 19 2001 11:00 AM

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The UNITED STATES OF AMERICA, acting through the Administrator of Rural Housing Service, United States Department of Agriculture, CONVEYS and QUITCLAIMS to ROGER L. MACHULA and JAROSLAVA MACHULA, husband and wife, Grantee, for the true and actual consideration of \$ 51,300.00 all interest in the following described real estate situated in the County of KLAMATH, State of Oregon, to-wit:
Lot 6 in Block 29 of Tract 1113, Oregon Shores Unit, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

No member of congress shall be admitted to any share or part of this deed or to any benefit that may arise therefrom.

DATED: January 22, 2001

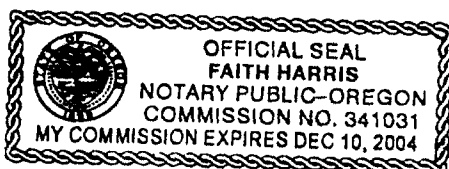
UNITED STATES OF AMERICA (Grantor)

By: Stanley G. Schmidt
STANLEY G. SCHMIDT
Acting State Director
Rural Development
Rural Housing Service
United States Department of Agriculture

ACKNOWLEDGMENT

STATE OF OREGON)
) ss:
COUNTY OF MULTNOMAH)

The foregoing instrument was acknowledged before me this 22nd day of January, 2001, by STANLEY G. SCHMIDT as Acting State Director, Rural Development, United States of America acting through the Rural Housing Service, United States Department of Agriculture.



After Recording return to:

Amerititle
222 South Sixth Street
Klamath Falls, OR 97601

Faith Harris
Notary Public for Oregon
My Commission Expires: December 10, 2004

Until a change is requested, all tax statements shall be sent to the following address:

Roger L. Machula and Jaroslava Machula
8146 Ramwood Court
Orangevale, CA 95662

State of Oregon, County of Klamath
Recorded 03/19/01, at 11:20a .m.
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Linda Smith,
County Clerk Fee \$ 21.00