			11648
Vol_	MO1	_Page_	

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USDA				
Form RD 460-1				
(Rev. 4-97)				

PARTIAL RELEASE

Position 1 (Chattels)
Position 5 (Real Estate)

		andL	INDA L. LOWN		of
12843 HIGHWAY 66, KLA	MATH FALLS	OR, County of KLAM	ATH		State of
(Post-office address, include ZIP Code)		, filed or recorded in the	COUNTY CLERK		office o
KLAMATH		County, State of	OREGON		, to wit:
		Date of	Date	Document, File	Page
Lien Instrument Real Estate Mortgage		Instrument 1/24/89	Filed 7/20/89	o r Book N o. M89	<i>No.</i> 13234 -
for Oregon Extension or Reamor-	Service Ag USA/FSA	9/23/99	9/27/99	M99	38240 -
-					
he obligations secured by those	lien instruments	, and these obligations sha	all continue in forc		
he obligations secured by those lischarged. IN WITNESS WHEREO	lien instruments	, and these obligations sha	all continue in forc	e and effect until fully 20th	
the obligations secured by those discharged. IN WITNESS WHEREO	lien instruments	and these obligations shates of America has signed UN By DORG	this form on the	20th FAMERICA	
he obligations secured by those lischarged. IN WITNESS WHEREO lay ofMarch	lien instruments	and these obligations shates of America has signed UN By DORG	this form on the	20th FAMERICA	

K311

United States Department of Agriculture

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RD 460-1 (Rev. 4-97)

11649

STATEOF	Uregon						エエのみぐ
COUNTY OF _	Klamat	<u>}</u>	} ss:		ACKNOWLE	DGMENT	
On this	21	st	day of	March	, 2	2001, before m	e, the subscriber, a
	NOTARY	PUBLIC (Title of a	officer)		_, in and for th	e above county as	nd State, appeared
DOROTHY	M. SCU		, known	to me to be	FARM LOAN OF	FICER	
United States D he/she executed	epartment the same	t of Agriculture, as the free act a	and the person who nd deed of the Unite	executed the for d States of Amer	egoing instrumen ica, for the uses th	t, and he/she ackno ne purposes therein	wledged to me that mentioned.
IN WITN	ESS WHE	EREOF, I have h	ereunto set my hand	SSS			
	·	No.	POWEMA A CHASE PTARY PUBLIC-OREGO	AL 9%	and year aforesa		
[SEAL]		MY COM	MISSION NO. 3431 MISSION EXPIRES MAR. 1	2005 Kow ROWENA		Chase	(Signature)
My commission	expires_	3/17/200	05	NOT.	ARY PUBLIC		(5.8)
							(Title)

State of Oregon, County of Klamath Recorded 03/23/01, at //:03 a.m. In Vol. M01 Page // 6 / 8

Linda Smith,

County Clerk Fee\$ 26°°