

'01 MAR 26 PM2:49

FULL RECONVEYANCE

Vol M01 Page 11950

Date: 3/16/2001

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #:	<u>N/A</u>	Record Date:	<u>11/08/1999</u>
Amount:	<u>\$47,523.38</u>	Document Date:	<u>10/07/1999</u>
County:	<u>KLAMATH</u>	Time:	<u>2:06 PM</u>
State:	<u>Oregon</u>	Book #:	<u>M99</u>
Grantor(s):	<u>WILLIAM L. SISEMORE, ALICE L. SISEMORE</u>	Page #	<u>44552</u>

As: \_\_\_\_\_

Trustee: U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION

Beneficiary: U.S. Bank National Association ND

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 16TH day of MARCH, 2001

Karen Tuil

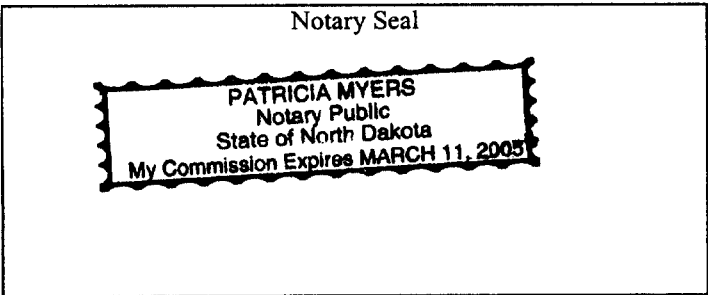
U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION  
By: Karen Tuil, Operations Officer

STATE OF North Dakota )  
 )ss  
COUNTY OF Cass )

On this 16th day of March, 2001 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Karen Tuil to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: Patricia Myers  
Commission Expires: \_\_\_\_\_



After Recording Return to:  
**FIRST AMERICAN TITLE INSURANCE COMPANY**  
**PO BOX 151**  
**KLAMATH FALLS OR 97601**

FL  
Loan# 66400105048370001

For County Recording Information Only!

State of Oregon, County of Klamath  
Recorded 03/26/01, at 2:49 p. m.  
In Vol. M01 Page 11950  
Linda Smith,  
County Clerk Fee\$ 21.00