

Recording Requested By/Return To: When Recorded Mail To:  
First American Title Insurance  
3 First American Way  
Santa Ana, CA 92703  
Attn: Robert Sellers

491192

2000-4  
8219917

## ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868

**\*\*CHASE MANHATTAN BANK**, does hereby grant, sell,  
assign, transfer and convey, unto

**450 West 33rd Street, New York, NY 10001**, a corporation  
organized and existing under the laws of (herein "Assignee"),  
whose address is

a certain Deed of Trust, dated April 27, 2000, made and executed by  
HAROLD PEDDER,

~~✗~~ The Chase Manhattan Bank, as Trustee under the Pooling  
and Servicing Agreement, dated as of November 1, 2000,  
among Credit-Based Asset Servicing and Securitization LLC,  
Residential Asset Funding Corporation, Litton Loan Servicing  
LP and The Chase Manhattan Bank, C-BASS Mortgage Loan  
Asset-Backed Certificates, Series 2000-CB4, with out recourse

to ASPEN TITLE AND ESCROW

following described property situated in KLAMATH  
of Oregon: Trustee, upon the  
, State

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

STAR RT BOX 80 CHEMULT, OR 97731

such Deed of Trust having been given to secure payment of  
Thirty Nine Thousand Nine Hundred and no/100----- (\$ 39,900.00 )  
(Include the Original Principal Amount)

REC. 5-4-00

which Deed of Trust is of record in Book, Volume, or Liber No. M00, at page 16194- (or  
as No. ) of the Records of  
County, State of Oregon, together with the note(s) and obligations therein described, the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

Oregon Assignment of Deed of Trust

VMP-995(OR) (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

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ASSIGN\_OR (08/31/99) PC  
DB294

Initials: \_\_\_\_\_



TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

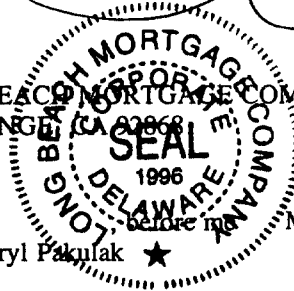
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

5-8-00

Witness Francine Lascano  
 Witness John Koromnis  
 Attest ROBERTA NAVARRO  
 By: [Signature] (Assignor)  
 By: Gina Gerwig - Agent (Signature)  
 By: Cheryl Pakulak - Agent

Seal:

This Instrument Prepared By: LONG BEACH MORTGAGE COMPANY, address:  
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92668, tel. no.: (800) 743-3336  
State of California  
County of ORANGE  
 On May 8, 2000  
Gina Gerwig and Cheryl Pakulak before me, Michael S. Crump, personally appeared



, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Assignment.

[Signature]  
 Michael S. Crump

-995(OR) (9512) -1163B (9509)

ASSIGN\_OR (08/30/99) PC  
 DB294

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FROM LONG BEACH MTC

16200 (THU) 4:27:00 12:36/ST 12:31/NO 4262219250 F 13

## EXHIBIT "A"

A portion of land in the E 1/2 of the NE 1/4 of Section 19, Township 28 South, Range 8 East of the Willamette Meridian, in the County of Klamath, State of Oregon, shown as Parcel No. 2 on Survey No. 1343, filed in the office of the Klamath County Surveyor, more particularly described as follows:

Beginning at the southwest corner of the North Beaver Marsh Addition to Beaver Marsh, Oregon, which point is marked by a 1 inch iron pipe; thence South 73 degrees 04' 30" East along the South line of said North Beaver Marsh Addition 537.75 feet to a 1/2 inch iron pipe and the true point of beginning; thence continuing along said South line South 73 degrees 04' 30" East 465.80 feet to a 3/4 inch iron pipe; thence South 16 degrees 59' West 468.00 feet to a 5/8 inch iron pin; thence North 73 degrees 04' 30" West 465.80 feet to a 3/8 inch iron pin; thence North 16 degrees 59' East 468.00 feet to the true point of beginning.

CODE 50 MAP 2808-19AO 7L 2600

State of Oregon, County of Klamath  
Recorded 03/27/01, at 8:45a.m.  
In Vol. M01 Page 12042  
Linda Smith,  
County Clerk Fee\$ 31<sup>00</sup>