

'01 MAR 27 PM 3:19

MT53377-KR  
WARRANTY DEED

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ETHEL B. CRAWFORD,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
ROBERT A. SIEMS and JAMIE L. SIEMS, as tenants by the entirety,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 5 IN BLOCK 1, TRACT 1116, SUNSET EAST, ACCORDING TO THE OFFICIAL PLAT  
THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY,  
OREGON.

ACCT #3909-012DC-05800

KEY #566836

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:  
and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 136,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 4527 EL CERRITO WAY, KLAMATH FALLS, OR 97603

Dated this 23rd day of March, 2001.

Ethel B. Crawford  
ETHEL B. CRAWFORD

State of Oregon  
County of KLAMATH

This instrument was acknowledged before me on March 23, 2001 by ETHEL  
B. CRAWFORD.



Kristil Redd  
(Notary Public for Oregon)  
My commission expires 11/16/2003

ESCROW NO. MT53377-KR

Return to:  
ROBERT A. SIEMS  
4527 EL CERRITO WAY  
KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath  
Recorded 03/27/01, at 3:19 p. m.  
In Vol. M01 Page 12185  
Linda Smith,  
County Clerk Fee \$ 21.00