MTC S3997-TM WARRANTY DEED

'01 MAR 27 PM3:19

EDWARD L. CASE, JR.,

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Grantor(s) hereby grant, bargain, sell, warrant and convey to:

EDWARD L. CASE, JR. and BETTY A. CASE, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

The South 1/2 of the SE1/4 of Section 24, Township 34 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon

ACCT# 3408-00000-02300

KEY#206538

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: P.O. BOX 124, CHILOQUIN, OR 97624

Dated this 28 day of March, 2001.

EDWARD L. CASE, JR.

State of Oregon County of KLAMATH

This instrument was acknowledged before me on March 22, 2001 by

EDWARD L. CASE, JR..

TAMARA L. MC DANIEL
NOTARY PUBLIC OREGON
COMMISSION NO. 307789
COMMISSION EXPIRES DECEMBER 17, 2001

(Notary Public for pregon)

My commission expires_____

ESCROW NO. MT52997-TM

Return to:

EDWARD L. CASE, JR. P.O. BOX 124

CHILOQUIN, OR 97624

State of Oregon, County of Klamath Recorded 03/27/01, at 3:/9 p. m. In Vol. M01 Page /2220

Linda Smith,

County Clerk Fee\$ 2/ ==