RIGHT-OF-WAY 2.3ENENT

			VOI MUL P	THE THE PERSON NAMED IN
	KNOW ALL MEN BY THESE PRESENTS \[\begin{align*} \	a good and acknowledged Inc., a coorative"), who coessors are dersigned, son, and more	valuable consider of the consider of the corporative corporations post office and assignes, the relativated in the Corporational corporation of the corporation of th	eation, unto ion ddress ight to ounty of
	as ioniows.	MANN AC	RES	
'01 MAR 2	LOT # 12 - BLOCK 2 - 1 BAMB:11	MahN		
	and to construct, operate and an electric transmission or di ation(s) on said property as f	stribution 1		
	SERVICE TO HOUSE			
	and to cut and trim trees and threaten or endanger the operations.			
	The undersigned agrees that all poles, wires and other facility installed on the above described lands at the Cooperative's expensions the property of the Cooperative, removable at the operative cooperative, upon termination of service to or on said large the undersigned covenant that $\frac{\mathcal{L} \mathcal{AM}}{\mathcal{AM}}$, the owner of the above of cribed lands and that said lands are free and clear of encumbrance and liens of whatsoever character, except those held by the followersons:			
	IN WITNESS WHEREOF, the under this 17 day of August, 196	rsigned ha	set & hand	and seal
	V	Viu	C J. Bock	(L.S.)
				(L.S.)
	Signed, sealed and delivered in the presence of:			*
	Lavoull June			
	+			
	STATE OF OREGON SECONTY OF Luchiter	3. 	,	
	On this day personally appeared to me known to be the individual in and foregoing instrument and signed the same as and deed for the uses and purpose.	als described acknowledge	d in and executed ed that	_or
	Given under my hand and officia	al seal this	17th day of fugue	A, 1967
	MY COMMISSION EXPIRES March 2, 1	77/ NOTAK	Y PUBLIC IN AND F	OR THE
	Man of	STATE	OF OLEGON LESIDI	
	Lavus Mit	une L	a flack	therein

State of Oregon, County of Klamath Recorded 03/29/01, at 8://a.m.
In Vol. M01 Page /2623

Linda Smith,

County Clerk Fee\$ 2160