AFTER RECOnding HEI John 10 MIDSTATE ELECTRIC COOPERATIVE P.O. BOX 127 LA PINE, OR 97739

RIGHT-OF-WAY EASEPENT

23-09-14-BA

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KNOW ALL MEN BY THESE PRESENTS, THAT f the undersigned, <u>HAMES O'RYAN</u>, for a pood and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right of enter upon the lands of the undersigned, situated in the County of <u>KARMATH</u>, State of Oregon, and more particularly described as follows: Lot 3 BAK 3 Matters Heres

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and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: Struct Drop & Primary

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that \underline{Ac} , the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins:

IN WITNESS WHEREOF, the undersigned ______set ____hand and seal this _____day of _____,19

an (1.s.) (L:S.)

Signed, sealed and delivered in the presence of:

JOSEPH GUCERA STATE CALIFORNIA SS. COUN**EX** OF SANTA CLARA

and deed for the uses and purposes mentioned.

Given under my hand and official seal this 6^{F4} day of $\frac{1969}{10}$, 1969. MY COMMISSION EXPIRES 5-(- /) NOTARY PUBLIC IN AND FOR THE STATE OF CALIF RESIDING AT the Country Clara County SANTA CLARA County therein DUBUG YAATON JOSEPH S. GUERRA

State of Oregon, County of Klamath Recorded 03/29/01, at 8:11 a. m. In Vol. M01 Page 12624 Linda Smith, County Clerk Fee\$_21

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