AFTE RECORDING HE. MIDSTATE ELECTRIC COOPERATION P.O. BOX 127 LA PINE, OR 97739

RIGHT-OF-WAY EASEMENT

Val_MO1 Page 12627

28 - 08 - 20 - B

KNOW ALL MEN BY THESE PRESENTS, THAT \underline{I} the undersigned, <u>Ray Mono Higgin Britan</u>, for a pood and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right of enter upon the lands of the undersigned, situated in the County of <u>KLAMATH</u>, State of Oregon, and more particularly described as follows: Jot 4 134K 1 North Berney MARSH ADD

'01 MAR 29 AM8:11

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

SERVICE DROP

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that _____, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins:

IN WITNESS WHEREOF, the undersigned _____set ____hand and seal this ____day of _____, 19____.

Mr.s. Maymon (L.S.)

therein

THE PARTY OF

Signed, sealed and delivered in the presence of:

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STATE OF OREGON	SS.
COUNTY OF Deschute	· · · · · · · · · · · · · · · · · · ·

On	this day personally appeared before me <u>Ma</u>	8: Raymond	Hissinbothan
	We WIGMU CO DE CUE TUGTATORDED DESCITEROR Y	I and so could	
in	and foregoing instrument and acknowledged t	that the	or
	signed the same as here	free and volunt	tary act
and	d deed for the uses and purposes mentioned.		

, 1968 . Given under my hand and official seal this 15th day of lun MY COMMISSION EXPIRES 26 June 1917 NOTARY PUBLIC IN AND FOR THE STATE OF OREGON RESIDING AT

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State of Oregon, County of Klamath Recorded 03/29/01, at $\frac{8!}{a}$ m. In Vol. M01 Page $\frac{12627}{Linda Smith}$, County Clerk Fee\$ $\frac{21}{60}$