

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, BILL THATCHER
for a good and valuable consideration,
the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric
Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative")
whose post office address is Post Office Box 127, LaPine, Oregon 97739, and to its
successors or assigns, the right to enter upon the lands of the undersigned, situated
in the county of Klamath, state of Oregon, and more particularly des-
cribed as follows:

Lot 11, Block 1, New Pine Acres

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and to construct, operate and maintain an electric transmission and/or distribution
line or system on or under the above described lands and/or in, upon or under all
streets, roads or highways abutting said lands; to inspect and make such repairs,
changes, alterations, improvements, removals from, substitutions and additions to its
facilities as Cooperative may from time to time deem advisable, including, by way of
example and not by way of limitation, the right to increase or decrease the number of
conduits, wires, cables, handholes, manholes, connection boxes, transformers and
transformer enclosures; to cut, trim and control the growth by chemical means, ma-
chinery or otherwise of trees and shrubbery located within ten (10') feet of the
center line of said line or system, or that may otherwise interfere with or threaten
to endanger the operation and maintenance of said line or system (including any con-
trol of the growth of other vegetation in the right-of-way which may incidentally
and necessarily result from the means of control employed); to keep the easement
clear of all buildings, structures or other obstructions; and to license, permit or
otherwise agree to the joint use or occupancy of the lines, system or, if any of
said system is placed underground, of the trench and related underground facilities,
by any other person, association or corporation.

The undersigned agree that all poles, wires and other facilities including any
main service entrance equipment, installed in, upon or under the above-described
lands at the Cooperative's expense shall remain the property of the Cooperative, re-
movable at the option of the Cooperative.

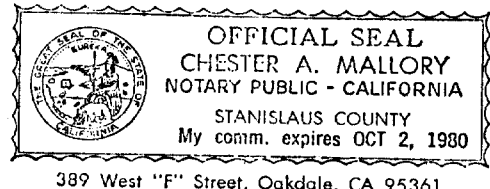
The undersigned covenant that they are the owners of the above-described lands
and that the said lands are free and clear of encumbrances and liens whatsoever
character except those held by the following persons:

DATED this 23 day of May, 1977, at Oakdale, Calif.

Bill Thatcher
Bill Thatcher
Dennis J. Thatcher

STATE OF California } SS
County of Stanislaus
May 23, 1977.

SUBSCRIBED and sworn to before me:



Chester A. Mallory
NOTARY PUBLIC FOR _____
My Commission Expires: _____

State of Oregon, County of Klamath
Recorded 03/29/01, at 8:12 a.m.
In Vol. M01 Page 12630
Linda Smith,
County Clerk Fee\$ 21.00

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