28-08-19-A

RIGHT-OF-WAY EASEMENT

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KNOW ALL MEN BY THESE PRESENTS, THAT , the undersigned, LAUGIA WARFEL, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto Midstate Electric Cooperative, Inc., a cooperative corporation (hereinafter called the "Cooperative"), whose post office address is LaPine, Oregon and to its successors and assignes, the right to enter upon the lands of the undersigned, situated in the County of haraful, State of Oregon, and more particularly described as follows:

| Cooperative | North Benner Marsh Hoo. | Cooperative | North Benner Marsh Hoo. |

'01 MAR 29 AMB: 12

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and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:  $\sum_{c \in \mathcal{RU}/c} e \mathcal{D}^{rep}$ 

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that <u>Swe is</u>, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF,	the unders:	igned	set	hand and seal
thisday of	, 19			
		xfallete	War	(L.S.)
		<i></i>	٧	(L.S.)
Signed, sealed and deliin the presence of:	vered			(1.5.)
	<del></del>			
STATE OF OREGON COUNTY OF <u>Deschates</u>	SS.			
On this day personally to me known to be the invithin and foregoing in signed the same and deed for the uses a	ndividuals strument ar me as <u></u>	described indecent acknowled	n and ex ged that e and vo	kecuted the
Given under by hand and	official s	seal this $2$	g_day o	of <u>Nov</u> ,19 <u>7/</u> .
MY COMMISSION EXPIRES 2	L June 1972	NOTARY PUBL STATE OF OR	IC IN AN	
		Javin		therein

State of Oregon, County of Klamath

Recorded 03/29/01, at 8:/2 a.m.

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County Clerk Fee\$ 2/ -

Linda Smith.