LA PINE, OR 97739

28-08-19-A

RIGHT-OF-WAY EASE ENT

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'01 MAR 29 AMB: 12

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows: Service Room

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that ______, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persins:

| IN WITNESS WHEREOF, the undersige thisday of,19 | nedset | hand and seal |
|--|-----------------|--|
| | Fetu a. | Scala (I.S.) |
| Signed, sealed and delivered in the presence of: | | (L.S.) |
| + STATE OF OREGON ss. COUNTY OF DESCHATES | · | |
| On this day personally appeared betto me known to be the individuals of and foregoing instrument and ackain and foregoing the same as Hermand deed for the uses and purposes | tree a | executed the with- SHC OF His nd voluntary act |
| Given under my hand and official se | eal this 29 day | of Jane, 1920. |
| MY COMMISSION EXPIRES 26 Jun 1972 | Robert P. C | AND FOR THE |

State of Oregon, County of Klamath Recorded 03/29/01, at 8:/2a.m. In Vol. M01 Page / 2634

Linda Smith,

County Clerk Fee\$ 2/

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