

RIGHT-OF-WAY-EASEMENT

23-10-03-C

BEFORE ME, the undersigned authority, on this 27 day of June, 1974, personally appeared Bruce LeRoy Johnson, known to me to be the individual whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My commission expires 4-12-75.

Lot 6, Block       , Old Howard Ranch

and to construct, operate and maintain on the above described lands, an electric transmission or distribution line or system, at a location(s) on said property as follows:

Service Drop

and to cut and trim trees and shrubbery that may interfere with or threaten or endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, installed on the above described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenants that he is, the owner of the above described lands and that said lands are free and clear of encumbrances and liens of whatsoever character, except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 27 day of June, 1974.

Bruce L. Johnson (L.S.)  
Carlene D. Johnson (L.S.)

Signed, sealed and delivered in the presence of:

STATE OF OREGON ss.  
COUNTY OF Coos

On this day personally appeared before me Bruce L. Johnson to me known to be the individuals described in and executed the within and foregoing instrument and acknowledged that he or she signed the same as his free and voluntary act and deed for the uses and purposed mentioned.

Given under my hand and official seal this 27 day of June, 1974.

MY COMMISSION EXPIRES

4-12-75

Betty Jo Ramsey  
NOTARY PUBLIC IN AND FOR THE  
STATE OF OREGON RESIDING AT

Cogswell, Oregon therein

State of Oregon, County of Klamath  
Recorded 03/29/01, at 8:12 a.m.  
In Vol. M01 Page 12635  
Linda Smith,  
County Clerk Fee \$ 21.00

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01 MAR 29 AM 8:12  
MIDSTATE ELECTRIC COOPERATIVE  
P.O. BOX 127  
LA PINE, OR 97739