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mtc S3416 - ms
WARRANTY DEED

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HAROLD V. FREEMAN and MARIAN F. FREEMAN, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
A.W. WHITE,

Grantee(s) and grantee's heirs, successors and assigns the following described
real property, free of encumbrances except as specifically set forth herein in
the County of **KLAMATH** and State of Oregon, to wit:

LOT 26 IN BLOCK 15 OF OREGON SHORES, TRACT NO. 1053, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.

3507-006AD-00700-000

225688

SUBJECT TO: all those items of record and those apparent upon the land, if
any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every
part and parcel thereof against the lawful claims and demands of all persons
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 3,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the
following address: **GENERAL DELIVERY, WINTERHAVEN, CA 92283**

Dated this 28th day of March, 2001.

Harold V. Freeman
HAROLD V. FREEMAN

Marian F. Freeman
MARIAN F. FREEMAN

State of Oregon
County of

This instrument was acknowledged before me on march 28 2001 by
HAROLD V. FREEMAN AND MARIAN F. FREEMAN.

Marjorie A. Stuart
(Notary Public for Oregon)

My commission expires 12-20-02

ESCROW NO. MT53416-MS

Return to:

A.W. WHITE
GENERAL DELIVERY
WINTERHAVEN, CA 92283



State of Oregon, County of Klamath
Recorded 03/29/01, at 3:25 p. m.
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Linda Smith,
County Clerk Fee \$ 21.00