Recording Requested by: Wells Fargo Bank When Recorded Return to: Fidelity National LPS P.O. BOX 19523 Irvine, CA 92623-9523 Code: WFD

State of Oregon -

Space Above This Line For Recording Data-

REFERENCE#: 20010592600161ACCOUNT#: 0651-651-0810568-0001

SHORT FORM LINE OF CREDIT DEED OF TRUST

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Short Form Line of Credit Deed of Trust ("Security Instrument") is 03/16/2001 and the parties are as follows:

TRUSTOR ("Grantor"):

FREDRICK G. HITSON AND JOANNE L. HITSON, AS TENANTS BY THE ENTIRETY

whose address is: PO BOX 767 KENO, OR 976270767

TRUSTEE: Wells Fargo Financial National Bank

c/o Specialize Service

401 West 24th Street, National City, CA 91950

BENEFICIARY ("Lender"):

WELLS FARGO BANK, N.A. P. O. Box 5140

Portland, OR 97208-5140

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged. and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of KLAMATH State of Oregon, described as follows: LOT 13, BLOCK 8, KLAMATH RIVER ACRES, IN THE COUNTY OF KLAMATH, STATE OF

OREGON

with the address of 10614 RIVEREDGE RD KLAMATH FALLS, OR 97601 and parcel number of 3908-3100 TL 1900, together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

3. MAXIMUM OBLIGATION AND SECURED DEBT. The total amount which this Security Instrument will secure shall not exceed \$ 25,000.00 together with all interest thereby accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 04 / 10 / 2016

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| 4. | MASTER FORM LINE OF | CREDIT DEED O | F TRUST. E | By the delivery | and execution | of this So | ecuri | ty |
|----|----------------------------------|-------------------------|----------------|-----------------|---------------|------------|-------|----|
| | Instrument, Grantor agrees th | at all provisions and | sections of th | ne Master Form | Line of Credi | it Deed of | Tru | st |
| | ("Master Form"), inclusive, da | ted February 1, 1997 | and recorded | on February | 10, 1997 | as Instr | umei | nt |
| | Number 3908-3100 TL 19 | 00 in Book M | 97 | at Pa | ge 4115 | | | |
| | of the Official Records in the C | Office of the Recorder | of KLAMATH | | | County, St | ate o | ρf |
| | Oregon, are hereby incorporate | ed into, and shall gove | rn, this Secur | ity Instrument. | | | | |

SIGNATURES: By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

| Ivanne L. Hetren | , | 3-16-0/ Date |
|--|-------------------------------------|---|
| JOANNE L HITSON | Grantor | Date |
| Touland S. Helen " | | 3-16-01 |
| FREDRICK G HITSON | Grantor | Date |
| | Grantor | Date |
| | Grantor | Date |
| ACKNOWLEDGMENT: (Individual) STATE OF ORE , COUNT This instrument was acknowledged before me on | ГУ ОБ <u>X lamarn</u> 3-16.01 by | |
| (Signature of notarial officer) | e L Hitson | / |
| Title (and Rank) | COM | OPPICIAL SEAL UDY MC CULLICK TARY PUBLIC - OREGON MMISSION NO. 314044 HON EXPIRES JUNE 30, 2002 |
| My Commission expires: 06.30.02 | | |

(Seal)

State of Oregon, County of Klamath Recorded 04/03/01, at 9:/82. m. In Vol. M01 Page /3/83

Linda Smith,

County Clerk Fee\$ 26