

Requested, Prepared by, and

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
BANK of NEW YORK:624830



SPMD-00B

Space Above for Recorders Use Only

### Corporation Assignment of Deed of Trust/Mortgage

This form is furnished by **IndyMac Mortgage Holdings Inc.**

For valuable consideration, the undersigned hereby grants, assigns, and transfers to :

All interest under that certain Deed of Trust/Mortgage dated: **May 22, 2000**

Executed by: **Diane K Labuwi**

and recorded as Instrument No. \_\_\_\_\_, in Book M00, Page 19862, of  
official records in the office of the County Recorder of **Klamath** County, State of **Oregon**,  
property described as per said Deed of Trust/Mortgage of Record, together with the  
Promissory Note secured by said Deed of Trust/Mortgage and also all rights accrued or to  
accrue under said Deed of Trust/Mortgage.

REC - 6/1/00

**IndyMac Mortgage Holdings, Inc.**

Dated: **June 1, 2000**

State of: **California**

County of: **Los Angeles**

BY: \_\_\_\_\_

**Antonio P. Gamban - Vice President**

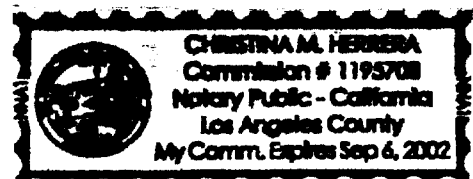
On **June 1, 2000** before me the undersigned, a Notary Public in and for said state,  
personally appeared **Antonio P. Gamban - Vice President**, personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose name (s)  
is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of which the  
person(s) acted, executed the instrument.

Witness my hand and official seal

Signature \_\_\_\_\_

*[Handwritten Signature]*

Prepared By: **M Owens**



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**The Bank of New York Trustee under the Pooling and Servicing Agreement Series 2000-B**  
**at 101 Barclay Street, New York, New York 10286 Corp. Trust-MBS**

State of Oregon, County of Klamath  
Recorded 04/04/01, at 9:07 a. m.  
In Vol. M01 Page 13783  
**Linda Smith,**  
County Clerk Fee\$ 21