101 APR 4 PM2:00 ITLE &<sup>®</sup>ESCROW, INC.

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## WARRANTY DEED

AFTER RECORDING RETURN TO: KRAIG D. FERREIRA AND MURIEL D. FERREIRA 709 N. 11TH STREET KLAMATH FALLS, OR 97601

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

KRAIG D. FERREIRA hereinafter called GRANTOR(S), convey(s) to KRAIG D. FERREIRA AND MURIEL D. FERREIRA, husband and wife, hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described as:

THE WESTERLY 35 FEET OF LOT "E", BLOCK 68, SUPPLEMENTAL PLAT OF NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

CODE 1, MAP 3809-29DC, TAXLOT 2900

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except those convenants, conditions, restrictions, Reservations, rights, rights of way and easements of record.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is TO CONVEY TITLE ONLY.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 30th day of March, 2001.

July 1.7 KRAIG D. FERREIRA

STATE OF OREGON, County of Klamath)ss.

On March 30, 2001, personally appeared the above named Kraig D. Ferreira who acknowledged the foregoing instrument to be his

voluntary act and deed.

Before me: Warleno Notary Public for OREGO for OREGON

My Commission Expires: March 22, 2005

OFFICIAL SEAL MARLENE T. ADDIM NOTARY PUBLIC-ORE COMMISSION NO. 3

State of Oregon, County of Klamath Recorded 04/04/01, at  $2.00 \, \rho$  m. In Vol. M01 Page 1387/

Linda Smith, Fee\$\_2/ 00 County Clerk