

01 APR 26 AM 10:10

2000 AUG 29 AM 10:15

ASPEN 51713

31550

This space reserved for County Filing Officer use only

99 APR 10 A9:01

Vol M00 Page 13943
Vol M99 Page 14153
Vol M01 Page

STATE OF OREGON

UNIFORM COMMERCIAL CODE
REAL PROPERTY - UCC-1A

FINANCING STATEMENT

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s):
Todd Engelbrecht
Jennifer Engelbrecht

1B. Debtor Mailing Address(es):
3217 Derby
Klamath Falls, OR
97603

2A. Secured Party Name(s):
Accent Spas and Gazebos

2B. Address of Secured Party from which
security information is obtainable:
730 South Front St
Central Point, OR 97502

4A. Assignee of Secured Party (if any):
First Mutual Savings Bank

4B. Address of Assignee:
P.O. Box 1647
Bellevue, WA 98009-1647

3. This financing statement covers the following types (or items) of property (check if applicable): **COLEMAN SPA MODEL 255**
SERIAL #255-98-1009130/CAL SPA GAZEBO SERIAL#97-3027

☒ The goods are to become fixtures on: ☐ The above timber is standing on:

☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:
(describe real estate)

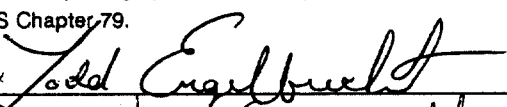
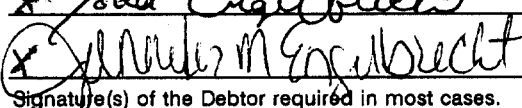
See Attachment A.

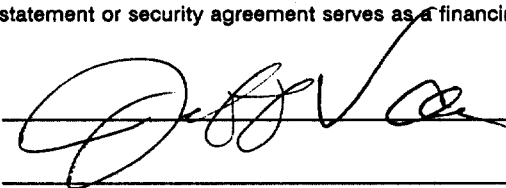
and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☐ Check box if products of collateral are also covered

Number of attached additional sheets:

A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

By: 

Signature(s) of the Debtor required in most cases.


Signature(s) of Secured Party in cases covered by ORS 79.4020

101230-09

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Mike Sanford
Recording Party telephone number: 425-455-7300
Return to: (name and address)

First Mutual Savings Bank
PO Box 1647
Bellevue, WA 98009-1647

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured no longer claims a security interest in the financing statement bearing the recording number shown above.

By: 
Signature of Secured Party(ies) or Assignee(s)

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31551

13944

14154

1230

LEGAL DESCRIPTION:

PARCEL 1 OF MINOR PARTITION 13-91 SITUATED
IN THE NE ¼ NE ¼ IN SECTION 10, TOWNSHIP 39
SOUTH, RANGE 9 EAST OF THE WILLAMETTE
MERIDIAN, KLAMATH COUNTY, OREGON.

STATE OF OREGON : COUNTY OF KLAMATH: ss.

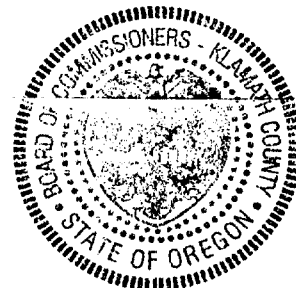
Filed for record at request of First Mutual Savings the 16th day
of April A.D., 1999 at 9:01 o'clock A M., and duly recorded in Vol. M99
of Mortgages on Page 13943.

FEE \$10.00

INDEXED
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Linda Smith, County Clerk

by Pauline Muelendore



State of Oregon, County of Klamath
Recorded 08/29/00, at 10:15 a. m.
In Vol. M00 Page 31550
Linda Smith,
County Clerk Fee\$ 26.00

State of Oregon, County of Klamath
Recorded 04/06/01, at 10:10 a. m.
In Vol. M01 Page 14153
Linda Smith,
County Clerk Fee\$ 26.00 5.00 opa