

FULL RECONVEYANCE

Date: 3/27/2001

The undersigned as Trustee or Successor Trustee under that certain Deed of Trust described as follows:

Record #:		Record Date:	<u>4/19/99</u>
Amount:	<u>14,000.00</u>	Document Date:	<u>3/12/99</u>
County:	<u>KLAMATH</u>	Time:	<u>1:30</u>
State:	<u>Oregon</u>	Book #:	<u>M99</u>
Grantor(s):	<u>BRADLEY H HALL, LISA V HALL</u>	Page #	<u>14321</u>

As:

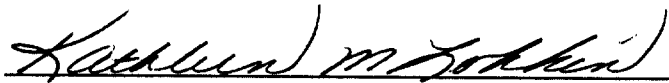
Trustee: U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION

Beneficiary: U.S. Bank National Association ND

Successor To:

Having received from the Beneficiary under said Deed of Trust, a written request to reconvey, reciting that the obligations secured by the Deed of Trust have been fully satisfied, does hereby grant, bargain, sell and reconvey unto the parties entitled there to all right, title and interest which was heretofore acquired by said Trustee(s) under said Deed of Trust.

DATED this 27TH day of MARCH, 2001

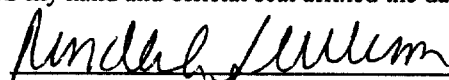


U.S. BANK TRUST COMPANY, NATIONAL ASSOCIATION
By: Kathleen M. Lokken, Operations Officer

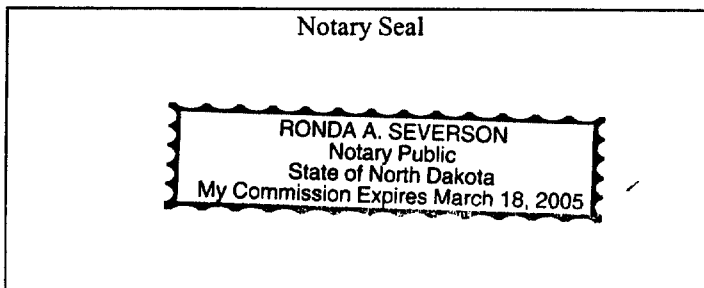
STATE OF North Dakota)
COUNTY OF Cass)

On this 27th day of March, 2001 before me, the undersigned, a Notary Public in and for the State of North Dakota duly commissioned and sworn, personally appeared Kathleen M. Lokken to me known to be the Operations Officer of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes there-in mentioned, and on oath states, authorized to execute the said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal affixed the day and year above written.

BY: 
Commission Expires:

7067471
For County Recording Information Only!



After Recording Return to:

U.S. RECORDINGS
2925 COUNTRY DR. SUITE 201
ST PAUL MN 55117-1060



HE

Loan# 66400102458520001

U07067471-01
FULL RECONVEYANCE
LOAN# 66400102458520001
US Recordings

State of Oregon, County of Klamath
Recorded 04/10/01, at 11:28a.m.
In Vol. M01 Page 14678
Linda Smith,
County Clerk Fee\$ 21.00