

RECORDING REQUESTED BY

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AND WHEN RECORDED MAIL TO

State of Oregon, County of Klamath
Recorded 04/11/01, at 8:50 a. m.
In Vol. M01 Page 14874
Linda Smith,
County Clerk Fee \$ 21.00

Name
Street
Address
City &
State

SEAN WALSH
12961 Sterling Ave
Chino, Ca. 91710-6275

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BARGAIN AND SALE DEED

THIS INDENTURE, made the 3RD day of MARCH, 2001
BETWEEN DAVID THOMPSON & ELIZABETH THOMPSON the part IES of the first part,
AND SEAN ANTHONY WALSH & BARBARA HOLLISTER the part IES of the second part,
WITNESSETH: That the said part IES of the first part, for and in consideration of the sum of FIVE THOUSAND NINE HUNDRED & SIXTY Dollars,
lawful money of the United States of America, to US in hand paid by the said part IES of the
second part, the receipt whereof is hereby acknowledged, do SE by these presents, grant, bargain and
sell, convey and confirm unto the said part IES of the second part, and to THEIR heirs and assigns
forever, all th ertain lot, piece, or parcel of land situate, lying and being in the CONTINENTAL UNITED STATES County of KLAMATH, State of
OREGON and boun ded and particularly described as follows, to-wit:

BLOCK 44 LOT 27 KLAMATH FALLS FOREST ESTATES
HIGHWAY 66 UNIT PLAT NO. 2 SUBJECT TO ALL
CONDITIONS, RERTRCTIONS, RESERVATIONS, EASEMENTS,
EXCEPTIONS, RIGHTS AND/OR RIGHTS OF WAY
AFFECTING SAID PROPERTY.

IN WITNESS WHEREOF, the said part IES of the first part, ha ereunto set hand and
seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

David Thompson
Elizabeth Thompson

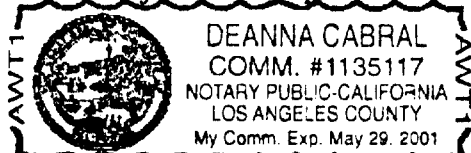
STATE OF CALIFORNIA,

County of Los Angeles

SS.

ON 3/22/01, 19, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared David Thompson & Elizabeth Thompson
known to me, proved to me on the basis of satisfactory evidence to be the person whose name s are
subscribed to the within instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Deanna Cabral
Notary Public in and for said County and State.