MTC 53583 -MS

WARRANTY DEED

Vol. MQ1

'01 APP 11 ATTAIN BEINKE, WHO ACQUIRED TITLE AS REBA J. BOTTIMORE,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: REBA JEAN BEINKE and MARK S. BEINKE, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 39 AND 40 IN BLOCK 7 OF ST. FRANCIS PARK, ACCORDING TO THE OFFICIAL [PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3909-002CA-07900-000

519095

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

Until a change is requested, all tax statements shall be sent to Grantee at the 2523 HOPE STREET, KLAMATH FALLS, OR 97603 following address:

Dated this

day of

State of Oregon County of KLAMATH

This instrument was acknowledged before me on JEAN BEINKE.

Public for Oregon

My commission expires

ESCROW NO. MT53583-MS

Return to: REBA JEAN BEINKE 2523 HOPE STREET KLAMATH FALLS, OR 97603 OFFICIAL SEAL
MARJORIE A STUART
NOTARY PUBLIC- OREGON
COMMISSION NO. 318394
LY COMMISSION EXPIRES DEC 20, 2002

State of Oregon, County of Klamath Recorded 04/11/01, at 11:25am. In Vol. M01 Page 15040 Linda Smith,

County Clerk

Fee\$ <u>2</u>/00