

GREEN TREE FINANCIAL CORPORATION,

Grantor(s) hereby grant, bargain, sell, warrant and convey to:

JON F. HICKS and JANICE J. HICKS, as tenants by the entirety,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of **KLAMATH** and State of Oregon, to wit:

The N1/2 NW1/4 NW 1/4 NE1/4 and NW1/4 NE1/4 NW1/4 NE1/4 of Section 12, Township 40 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon, SAVING AND EXCEPTING therefrom the Easterly 30 feet.

ACCT #4007-012A0-01000

KEY #618745

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:
and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is **18,000.00.**

Until a change is requested, all tax statements shall be sent to Grantee at the following address: **2921 LAKESHORE DRIVE, KLAMATH FALLS, OR 97601**

Dated this 10 day of April, 2001.

GREEN TREE FINANCIAL CORPORATION

BY:

Eric Seabrook, Duly Authorized Agent

State of ~~Washington~~ Arizona
County of Maricopa

On this 10 day of April, 2001, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally

Eric Seabrook, Duly Authorized Agent

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument and that seal affixed is the corporate seal of said corporation. Witness my hand and official seal hereto affixed the day and year first above written.

Alicia Johnson

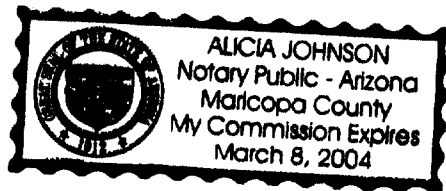
Notary Public in and for the State of
Washington residing at Maricopa.

My appointment expires 3/8/04

ESCROW NO. MT53467-KR

Return to:

JON F. HICKS
2921 LAKESHORE DRIVE
KLAMATH FALLS, OR 97601



State of Oregon, County of Klamath
Recorded 04/13/01, at 9:08 a.m.
In Vol. M01 Page 15522
Linda Smith,
County Clerk Fee \$ 21.00