

K56304

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APPOINTMENT OF SUCCESSOR TRUSTEE

Servicer Loan No. 2800118

KNOW ALL MEN BY THESE PRESENTS, that Jerry A. Rajnus and Dixie Rajnus, as grantors, and Mark H. Peterman, as the trustee, and BNC Mortgage, Inc. a Delaware Corporation, is the beneficiary under that certain trust deed dated 3/16/00 and recorded 3/24/00, as Vol. M00, Page 9689 of the Mortgage Records of Klamath County, Oregon. The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints David E. Fennell, Attorney, whose address is P.O. Box 4143, Bellevue, WA 98009-4143 as successor trustee under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: March 19, 2001.
Trust, Series 2000-BC3, without recourse

First Union National Bank, as trustee of the Amortizing Residential Collateral

By [Signature]
Typed Name: _____
Title: _____

LISA WICKSER
ASSISTANT SECRETARY

STATE OF California)
County of Orange) ss.

This instrument was acknowledged before me on 3/19, 2001, by Lisa Wickser as Asst. Sec't respectively, of First Union National Bank, as trustee of the Amortizing Residential Collateral Trust, Series 2000-BC3, without recourse.

Notary Public for [Signature]
My commission expires _____

(SEAL)



APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from
Rajnus, Jerry A. and Dixie
Grantor

to
DAVID E. FENNEL
Trustee

File No. 7090.20138

After recording return to:
Vonnice Nave
ROUTH CRABTREE & FENNEL
PO Box 4143
BELLEVUE, WA 98009-4143

State of Oregon, County of Klamath
Recorded 04/13/01, at 2:27 p.m.
In Vol. M01 Page 15747
Linda Smith,
County Clerk Fee \$ 21.00

K21-