MTC 53462 - TM

WARRANTY DEED

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ROBERT J. MCCORD and ANTONETTA MCCORD, as tenants by the entirety,
Grantor(s) hereby grant, bargain, sell, warrant and convey to:
JOE D. ANDREWS and LONA FAYE ANDREWS, as tenants by the entirety,
Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 155 in Block 31 of FOURTH ADDITION TO NIMROD RIVER PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3611-008A0-01900

KEY# 346469

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

2,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 2583 ALTOS AVENUE, SACRAMENTO, CA 95815-2156

Dated this 12 day of APRIL, 2001.

ROBERT J. MCCORD

antonetta Mc Cord

State of CALIFORNIA County of RIVERSIDE

This instrument was acknowledged before me on APRIL 12 7001 by ROBERT J. MCCORD AND ANTONETTA MCCORD.

(Notary Public)

My commission expires 0-1-03

ESCROW NO. MT53462-TM

Return to: JOE D. ANDREWS 2583 ALTOS AVENUE SACRAMENTO, CA 95815-2156



State of Oregon, County of Klamath Recorded 04/17/01, at 3:16 p. m. In Vol. M01 Page 16491

Linda Smith,

County Clerk Fee\$ 2100