When Recorded Return To: Nationwide Title Clearing

101 N. Brand #1800 Glendale, CA 91203 CMC#: 1963100825 FB#: FS998037119 Inv#: FHLMC 85510599 Vol M01 Page 16591

State of Oregon, County of Klamath Recorded 04/18/01, at 8:00 a m. In Vol. M01 Page //o 59/ Linda Smith, County Clerk Fee\$ 2/00

M. CARLBERT
COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLAGSTAR BANK, FSB, a Federally Chartered Savings Bank, F/K/A First Security Savings Bank, FSB, A Federally Chartered Savings Bank, whose address is 2600 Telegraph Road, Bloomfield Hills, MI 48302, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 its successor or assigns, (assignee). Said Deed of Trust dated 02/23/00 and and executed by CRAIG A. HANSEN & LA VONNA HANSEN to AMERICAN WEST FINANCIAL and recorded in Book M00 page 7156/ as Instr# in the office of the Recorder of KLAMATH County, Oregon.

Dated: 09/16/00 FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

ELSA MCKINNON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that

ELSA MCKINNON is the person who appeared before me,
and said person acknowledged that he signed this instrument, on oath
stated that he is authorized to execute the instrument and acknowledged
it as the VICE PRESIDENT of

FLAGSTAR BANK, FSB f/k/a FIRST SECURITY SAVINGS BANK, FSB

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

this 16th day of September, 2000

M. CARLBERT Notary Public My commission expires: 06/30/2004

Document Prepared By:

D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

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