MTC 53537-MS

WARRANTY DEED

JASON T. COLE and PAMELA R. COLE, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

ANTHONY A. HILL and NICKI J. HILL, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOT 7, BLOCK 1, CYPRESS VILLA, ACCORDING TO THE OFFICAIL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH FALLS, OREGON.

3909-011DD-00600-000

558809

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

122,000,00

Until a change is requested, all tax statements shall be sent to Grantee at the following address: 5499 VILLA PRIVE, KLAMATH FALLS, OR 97603

Dated this

day of

rel 200

TASON TO COLE

PAMELA R. COLE

State of Oregon County of KLAMATH

This instrument was acknowledged before me on

T. COLE AND PAMELA R. COLE.

(Notary Public for Oregon

My commission expires_

(2/20/02

ESCROW NO. MT53537-MS

Return to: ANTHONY A. HILL 5499 VILLA DRIVE KLAMATH FALLS, OR 97603 OFFICIAL SEAL

MARJORIE A STUART

NOTARY PUBLIC- OREGON

COMMISSION NO. 318394

MY COMMISSION EXPIRES DEC 20, 2002 (

State of Oregon, County of Klamath Recorded 04/19/01, at 11:23a. m. In Vol. M01 Page 1705/Linda Smith,

County Clerk Fee\$ 21.