

'01 APR 20 AM 11:18

MTL 53511  
WARRANTY DEED

Vol. M01 Page 17367

AMERICAN CASH EQUITIES, INC. AN OREGON CORPORATION,  
Grantor(s) hereby grant, bargain, sell, warrant and convey to:  
MICHAEL J. MURRAY and SALLY J. LARSON MURRAY, as tenants by the entirety,  
Grantee(s) and grantee's heirs, successors and assigns the following described  
real property, free of encumbrances except as specifically set forth herein in  
the County of KLAMATH and State of Oregon, to wit:

LOT 23 IN BLOCK 5 OF TRACT 1119, LEISURE WOODS, UNIT 2, ACCORDING TO THE  
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF  
KLAMATH COUNTY, OREGON.

2407 007DO 05600 000

KEY NO. 9724

SUBJECT TO: all those items of record and those apparent upon the land, if  
any, as of the date of this deed and those shown below, if any:

1) EASEMENT CREATED BY INSTRUMENT RECORDED 7-24-73, VOLUME: M73, PAGE  
9530; 2) COVENANTS, CONDITIONS AND RESTRICTIONS AS SHOWN ON THE RECORDED  
PLAT OF TRACT NO. 1119 - LEISURE WOODS UNIT; 3) COVENANTS, CONDITIONS AND  
RESTRICTIONS RECORDED 1-2-90, VOLUME: M90, PAGE 30, AND AMENDED BY  
DOCUMENT RECORDED 11-10-92, VOLUME: M92, PAGE 26591, AND AS AMENDED BY  
DOCUMENT RECORDED 10-9-98, VOLUME: M98, PAGE 37231, AND AS AMENDED BY  
DOCUMENT RECORDED 11-22-99, VOLUME: M99, PAGE 46338 AND AS AMENDED BY  
DOCUMENT RECORDED 4-25-2000, VOLUME: M00, PAGE 17884; 4) DECLARATIONS,  
CONVENANTS AND CONDITIONS RECORDED 11-22-99, VOLUME: M99, PAGE 46339;

MICROFILM RECORDS OF KLAMATH COUNTY, OREGON.

and the grantor will warrant and forever defend the said premises and every  
part and parcel thereof against the lawful claims and demands of all persons  
whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT  
IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY  
SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY  
APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is 45,000.00.

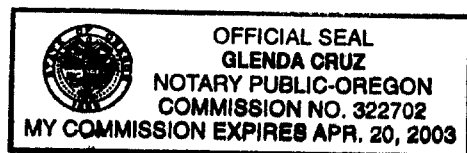
Until a change is requested, all tax statements shall be sent to Grantee at the  
following address: 61252 CHIKAMIN, BEND, OR 97702

Dated this 18th day of April, 2001.

AMERICAN CASH EQUITIES, INC. AN OREGON  
CORPORATION  
BY: Joel Gisler  
JOEL GISLER,  
ITS: PRESIDENT P

BY: \_\_\_\_\_  
, ITS: \_\_\_\_\_

State of Oregon  
County of DESCHUTES



This instrument was acknowledged before me on APRIL 18, 2001 by  
JOEL GISLER, PRESIDENT FOR AMERICAN CASH EQUITIES, INC. AN OREGON CORPORATION

Glenda Cruz  
(Notary Public for Oregon)

My commission expires 4-20-2003

ESCROW NO. BT034061RK

Return to:  
MICHAEL J. MURRAY  
61252 CHIKAMIN  
BEND, OR 97702

State of Oregon, County of Klamath  
Recorded 04/20/01, at 11:18 a.m.  
In Vol. M01 Page 17367  
Linda Smith,  
County Clerk Fee \$ 21.00