'01 APR 24 AMS:09

State of Oregon, County of Klamath Recorded 04/24/01, at 9:09a m. In Vol. M01 Page 18/10

Linda Smith,

County Clerk Fee\$ 2/00

WHEN RECORDED RETURN TO: BEND BRANCH (BL) PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS CHICAGO, IL 60610 ASSESSORS PARCEL NO. LEGAL -**Assignment of Deed of Trust** LOAN NO. 61700489 CASE NO. FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MORTGAGE COMPANY 3415 VISION DRIVE, COLUMBUS, OH 43219 all beneficial interest under that certain Deed of Trust dated MAY 10, 2000 executed by GARY S. BONDS, AN ESTATE IN FEE SIMPLE . Trustor: to PACIFIC NORTHWEST TITLE OF OREGON, INC., AN OREGON CORPORATION , Trustee; and recorded MAY 16,2000, in Volume MOO of Mortgages, at page 176/8 , under Auditor's File No. _ ,records of KLAMATH County, describing land therein as: LOT 3 IN BLOCK 4 OF WAGON TRAIL ACREAGES NO. TWO, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON. APN#-129827 TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein. PRISM MORTGAGE COMPANY Dated: MAY 10, 2000 AN ILLINOIS CORPORATION AMOS L. HUBBARD LOAN DELIVERY MANAGER (ACKNOWLEDGMENT: FOR CORPORATION) STATE OF IL) SS: COUNTY OF COOK MAY 10, 2000 , before me, THE UNDERSIGNED, a Notary Public, personally appeared AMOS L. HUBBARD, LOAN DELIVERY MANAGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. my hand and official seal "OFFICIAL SEAL" ROCHELL MARIE JOHNSON Notary Public, State of Illinois

My Commission Expires 03/16/04

PRASSDOT