WARRANTY DEED

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PATRICK J. SULLIVAN,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: DENNIS JUSTICE and TYRA JUSTICE, as tenants by the entirety, Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 48 in Block 18 of INDUSTRIAL ADDITION to the City of Klamath Falls, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

ACCT# 3809-033AB-12400

KEY# 417711

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

8,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 3839 BRISTOL AVE., KLAMATH FALLS, OR 97603

Dated this 0

day of

State of Oregon.

County of KLAMATH

PATRICK J. SULLIVAN.

This instrument was acknowledged before me on HDS

OFFICAL SEAL TAMARA L. MC DANIEL NOTARY PUBLIC OREGON COMMISSION NO. 307789 MY COMMISSION EXPIRES DECEMBER 17, 2001 (

(Notary Public

My commission expires_

ESCROW NO. MT53875-TM

Return to:

DENNIS JUSTICE 3839 BRISTOL AVE.

KLAMATH FALLS, OR 97603

State of Oregon, County of Klamath Recorded 04/27/01, at //./2 a.m. In Vol. M01 Page 18784 Linda Smith,

Fee\$ 2/20 County Clerk

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