

01 APR 30 AM 11:17

NN

Vol MQ1 Page 19167

STATE OF OREGON, } ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for record on \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of said County.

Witness my hand and seal of County affixed.

By \_\_\_\_\_, Deputy.

SPACE RESERVED  
FOR  
RECORDER'S USE

Rodney, Angela Raudebaugh

Grantor's Name and Address  
Angela M. Raudebaugh  
PO Box 2413 Lapine  
OR 97739

After recording, return to (Name, Address, Zip):  
Angela M. Raudebaugh  
PO Box 2413  
Lapine OR 97739

Until requested otherwise, send all tax statements to (Name, Address, Zip):  
Angela M. Raudebaugh  
PO Box 2413  
Lapine OR 97739

001

BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that Rodney R. Raudebaugh and  
Angela M. Raudebaugh (Husband & Wife)  
hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto  
Angela M. Raudebaugh  
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereto belonging or in any way appertaining, situated in Klamath County, State of Oregon, described as follows, to-wit:

A Tract of Land situated in the W 1/2 SE 1/4 of Section 27, Township 23 South, Range 10 East of the Willamette meridian, Klamath County, Oregon, more particularly described as follows: Beginning at the South Quarter Corner of Section 27: Thence N. 00 13' 02" W. 332.46 Feet. Thence E. 662.39 Feet: Thence S. 00 17' 12" E. 329.89 Feet: Thence S. 89 46' 39" W. 662.79 Feet to the Point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Vesting. However, the actual consideration consists of or includes other property or value given or promised which is ☐ part of the ☒ the whole (indicate which) consideration. (The sentence between the symbols  $\Phi$ , if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument on 24 APRIL 01; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. See attached.

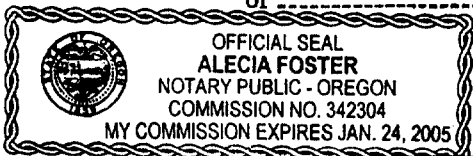
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

STATE OF OREGON, County of Lane ) ss.

This instrument was acknowledged before me on 4/24/2001  
by Rodney Raudebaugh at Lapine, Oregon

This instrument was acknowledged before me on 4-24-2001

by \_\_\_\_\_  
as \_\_\_\_\_  
of \_\_\_\_\_



Notary Public for Oregon  
My commission expires 1-24-2005

K26ex



## SOUTH VALLEY BANK &amp; TRUST

State of Oregon )

County of Deschutes )

Barque and Sale Deed  
#19238 Split Rail Rd  
LaPine OR.

On this 18 day of April  
Year of 2001, before me personally

Angela Raudabaugh, person  
to me/whose identity was proved to me by  
satisfactory evidence to be the person who  
subscribed to this instrument, and acknowledged  
he/she executed it.

WITNESS my hand and official

Martha E. Hendry  
Notary Public

My Commission Expires 7-8-03

Linda Raudabaugh  
Angela M. Raudabaugh



MEMBER FDIC

State of Oregon, County of Klamath  
Recorded 04/30/01, at 11:17a.m.  
In Vol. M01 Page 19167  
Linda Smith.  
County Clerk Fee \$ 26.00