## MTC 53792-LW

## WARRANTY DEED

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## ADRIENNE ABDILL.

Grantor(s) hereby grant, bargain, sell, warrant and convey to:
DONNA R. GASKIN AS TO AN UNDIVIDED 2/3 INTEREST AND ANDREW C. GASKIN AS TO AN
UNDIVIDED 1/3 INTEREST AS TENANTS IN COMMON.,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

LOTS 9 AND 10 IN BLOCK 42 OF FOURTH ADDITION TO NIMROD RIVER PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

3610-001D0-04000

326686

3610-001D0-04100

326695

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is

30,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 5055 HARLAN DRIVE KLAMATH FALLS, OR 97603

Dated this

\_ day of

2001.

ADRIENNE ABDILL

State of Oregon County of KLAMATH

This instrument was acknowledged before me or

ADRIENNE ABDILL.

Notary Public for Oregon

My commission expires\_\_\_

ESCROW NO. MT53792-LW

Return to:

DONNA R. GASKIN 5055 HARLAN DR. KLAMATH FALLS, OR 97603



State of Oregon, County of Klamath Recorded 05/02/01, at 11:18 a.m. In Vol. M01 Page 19956

Linda Smith,

County Clerk Fee\$ 21.

31-004